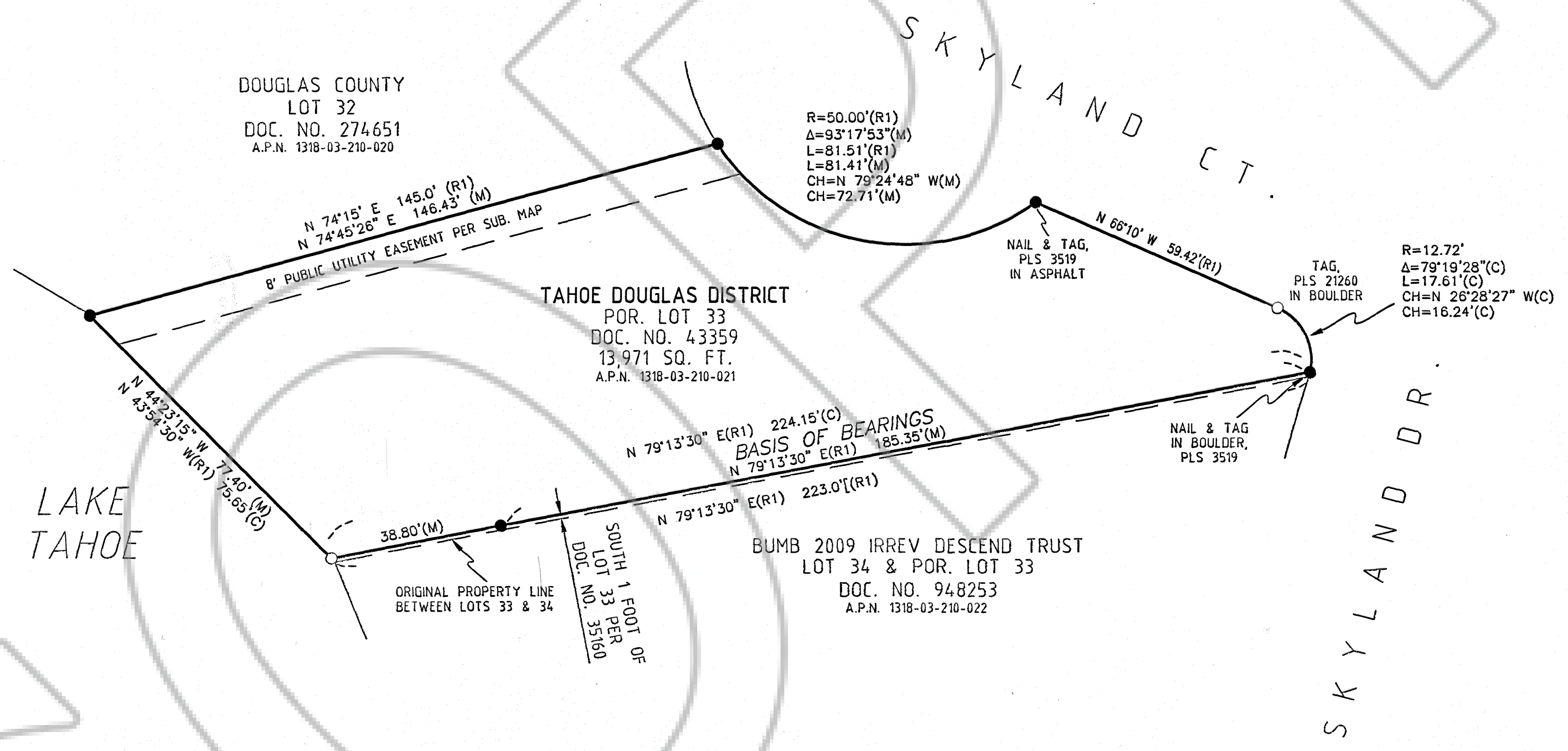
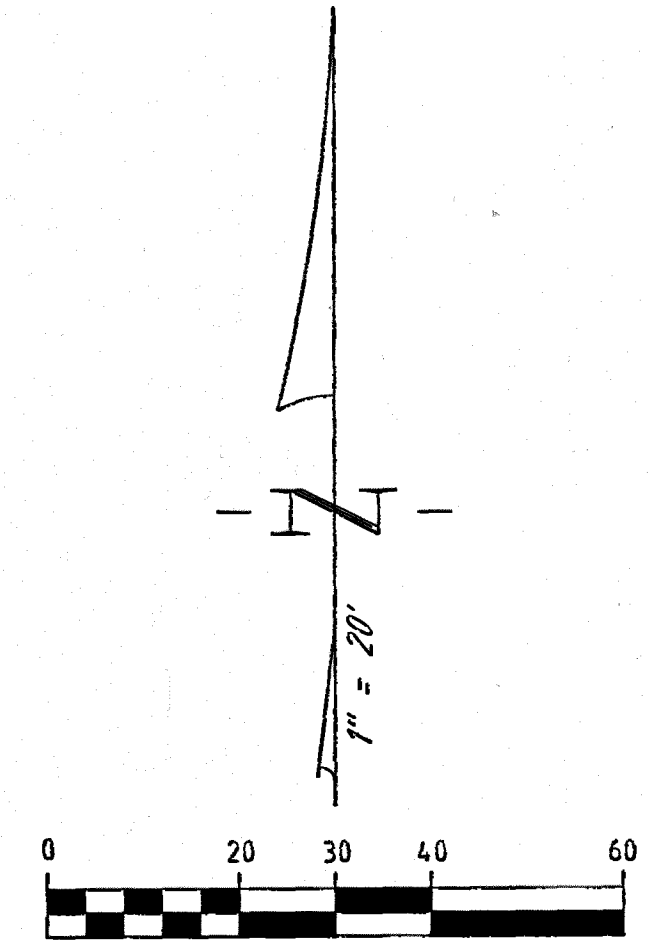
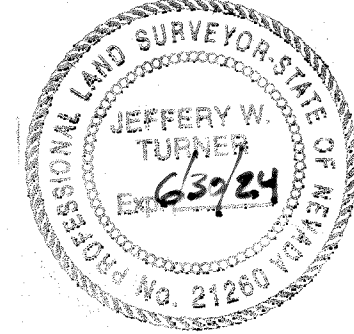


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TAHOE DOUGLAS DISTRICT.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 16, 2022.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*JW*  
 JEFFERY W. TURNER  
 P.L.S. 21260  
 13 JULY 22  
 DATE



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF SKYLAND SUBDIVISION NO. 1, FILED FOR RECORD ON FEBRUARY 27, 1958 AS DOCUMENT 12967, BEING THE BEARING N 79°13'30" E, AS SHOWN BETWEEN FOUND MONUMENTS.

**REFERENCES**

- (R1) SKYLAND SUBDIVISION NO. 1, DOCUMENT NUMBER 12967
- (R2) QUITCLAIM DEED, DOCUMENT NUMBER 43359
- (R3) DEED OF TRUST, DOCUMENT NUMBER 35160

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 19<sup>th</sup> DAY OF July, 2022  
 AT 33 MINUTES PAST 10 O'CLOCK A.M., AS DOCUMENT  
 NUMBER 2022-987607

RECORDED AT THE REQUEST OF TAHOE DOUGLAS DISTRICT.

*[Signature]*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**RECORD OF SURVEY**

FOR

**TAHOE DOUGLAS DISTRICT**  
 PORTION OF SECTION 3, T.13N., R.18E., M.D.M.  
 BEING A PORTION OF LOT 33,  
 SKYLAND SUBDIVISION UNIT NO. 1  
 DOUGLAS COUNTY, NEVADA

FILE NO. 21310.DWG

JULY 2022

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING

(775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:21310