

LEGEND

- FOUND 3/4" IRON PIPE W/PLUG, PLS 3519, OR FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/CAP, PLS 21260
- (C) CALCULATED
- (M) MEASURED



SKYLAND DR

FOUND 3/4" IRON PIPE W/PLUG, PLS 21260

L-276-577(C)
L-276-701(C)
R-276-041(R)
L-276-111(C)
L-276-251(C)
L-276-261(C) E(C)

HERWIG FAMILY TRUST 2021
PORTION OF LOT 43 & 44
DOC. NO. 2021-978610
12,939 SQ. FT.
APN 1318-03-210-031

JONES REVOCABLE TRUST
DOC. NO. 0797967
A.P.N. 1318-03-210-033

SOBEL TRUST 2020
DOC. NO. 2021-965795
A.P.N. 1318-03-210-032

LOT 42 WESTERMEYER FAMILY TRUST 1995
DOC. NO. 2020-948350
APN 1318-03-210-030

FOUND 1/2" REBAR WITH WIRE AND TAG, PLS 3519

FOUND 5/8" REBAR IN CONCRETE, SET CAP, PLS 21260

LOT 202 SULLIVAN
DOC. NO. 2021-978378
APN 1318-03-212-017

LOT 204 PONDEROSA TRUST
DOC. NO. 738234
APN 1318-03-212-015

SKYLAND UNIT NO. 3
WALKWAY

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH SKYLAND SUBDIVISION NO. 1, FILED FOR RECORD ON FEBRUARY 27, 1958 AS DOCUMENT NUMBER 12967, BEING THE BEARING N 28°47' W, AS MEASURED BETWEEN FOUND MONUMENTS.

REFERENCES

- (R1) TRUST TRANSFER DEED, FILED FOR RECORD ON DECEMBER 20, 2021 AS DOCUMENT NUMBER 2021-978610
- (R2) SKYLAND SUBDIVISION NO. 1, FILED FOR RECORD ON FEBRUARY 27, 1958 AS DOCUMENT NUMBER 12967.
- (R3) RECORD OF SURVEY FOR WESTERMEYER FAMILY TRUST, FILED FOR RECORD ON FEBRUARY 4, 2021 AS DOCUMENT NUMBER 2021-961390

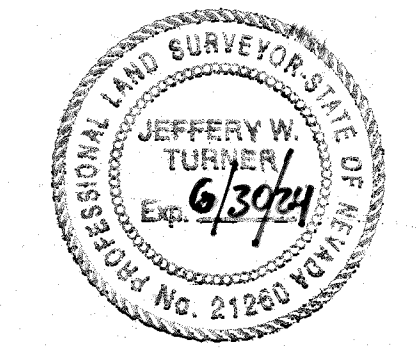
NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JONATHAN HERWIG.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 18, 2022.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER
P.L.S. 21260
13 JULY 22
DATE



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF July, 2022
 AT 33 MINUTES PAST 10 O'CLOCK A.M., AS DOCUMENT NUMBER 2022-987608
 RECORDED AT THE REQUEST OF JONATHAN HERWIG.
 Douglas County Recorder

SCALE: 1"=20' SHEET 1 OF 1

TURNER & ASSOCIATES, INC.
LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:22059

RECORD OF SURVEY
 FOR
HERWIG FAMILY TRUST 2021
 BEING A POR. OF LOT 43 & LOT 44, SKYLAND SUBDIVISION NO. 1, POR. OF SECTION 3, T.13N., R.18E., M.D.M. DOUGLAS COUNTY, NEVADA
 FILE NO. 22059.DWG JULY 2022