

THE O'GRADY REVOCABLE TRUST
 DOCUMENT 2020-957339
 7.258 ACRES
 APN 1418-03-401-010

GLENBROOK LANDS END LLC
 DOCUMENT 0635879
 APN 1418-03-401-011

SUNRISE RUN LLC
 DOCUMENT 2021-975976
 APN 1418-03-401-012

SUNRISE RUN LLC ET AL
 DOC. NO. 2021-975976
 APN 1418-03-401-012

THE O'GRADY REVOCABLE TRUST
 DOCUMENT 2020-957339
 7.258 ACRES
 APN 1418-03-401-010

WITTER REVOCABLE TRUST
 DOCUMENT 0461928
 APN 1418-03-401-008

BASIS OF BEARINGS
 TIE: N 00°33'48" W 1740.49'(C)(M)

REFERENCES

1. AN EASEMENT, RECORDED ON AUGUST 5, 1935, IN BOOK U OF DEEDS, ON PAGE 67, AS DOCUMENT 2499, DOUGLAS COUNTY RECORDS.
2. A RECORD OF SURVEY, RECORDED ON NOVEMBER 13, 1947, AS DOCUMENT 6000, DOUGLAS COUNTY RECORDS.
3. A MODIFICATION OF EASEMENT, RECORDED ON MARCH 9, 1948, IN BOOK G OF AGREEMENTS, ON PAGE 312, AS DOCUMENT 6348, DOUGLAS COUNTY RECORDS.
4. AN EASEMENT, RECORDED ON JANUARY 23, 1975, IN BOOK 175, ON PAGE 840, AS DOCUMENT 77679, DOUGLAS COUNTY RECORDS.
5. A RECORD OF SURVEY, RECORDED ON JULY 30, 1987, AS DOCUMENT 159225, DOUGLAS COUNTY RECORDS.
6. AN EASEMENT, RECORDED ON OCTOBER 23, 2000, IN BOOK 1000, ON PAGE 4225, AS DOCUMENT 501871, DOUGLAS COUNTY RECORDS.
7. A GRANT, BARGAIN, SALE DEED, RECORDED ON DECEMBER 1, 2020, AS DOCUMENT 957339, DOUGLAS COUNTY RECORDS.
8. A DECLARATION FOR EASEMENT MODIFICATION, RECORDED ON JUNE 24, 2022, AS DOCUMENT 2022-986663, DOUGLAS COUNTY RECORDS.

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OF SURVEY FOR LOT LINE ADJUSTMENT, FOR THE GLENBROOK COMPANY, FILED FOR RECORD ON JULY 30, 1987 AS DOCUMENT 159225.

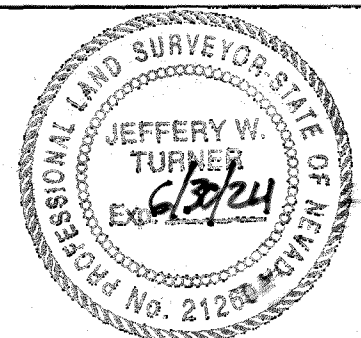
NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STANDISH H. O'GRADY.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 27, 2021.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

JEFFERY W. TURNER
 P.L.S. 21260
 DATE 13 JULY 22



- LEGEND**
- FOUND AS NOTED
 - (C) CALCULATED
 - (M) MEASURED
 - EDGE OF PAVEMENT

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:21079

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF July, 2022
 AT 33 MINUTES PAST 10 O'CLOCK A.M., AS DOCUMENT
 NUMBER 2022-987609
 RECORDED AT THE REQUEST OF STANDISH H. O'GRADY.
 Douglas County Recorder

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY
 FOR
THE OGRADY REVOCABLE TRUST
 PORTION OF THE E. 1/2 OF THE SW 1/4
 SECTION 3, T.14N., R.18E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 FILE NO. 21079 RECORD OF SURVEY.DWG JULY 2022