



KAREN ELLISON, RECORDER E03

APN# 1320-33-716-024

Recording Requested by/Mail to:

Name: Ignacio Gil-Ambriz

Address: 1355 Petar Ln.

City/State/Zip: Gardnerville, NV 89410

Mail Tax Statements to:

Name: Ignacio Gil-Ambriz & Maria Salinas De Gil

Address: 1355 Petar Ln.

City/State/Zip: Gardnerville, NV 89410

Corrected Grant, Bargain, Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Ignacio Gil-Ambriz

Printed Name

This document is being (re-)recorded to correct document # 0570730, and is correcting
the name of the grantee, Maria De Los Angeles Salinas De Gil, to her correct name, Maria Salinas De Gil

APN: 1320-33-716-024

RECORDING REQUESTED BY:

Ignacio Gil-Ambriz
1355 Petar Ln
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Ignacio Gil-Ambriz & Maria Salinas De Gil
1355 Petar Ln
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

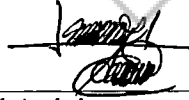
CORRECTED GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 19 day of July, 2022, Ignacio Gil-Ambriz, a married man, does hereby Grant, Bargain, Sell and Convey his interest to Ignacio Gil-Ambriz and Maria Salinas De Gil, husband and wife as joint tenants, and to the heirs and assigns of such Grantees forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

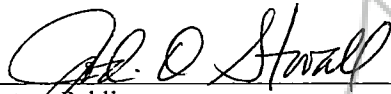
IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.



Ignacio Gil-Ambriz

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19 day of July, 2022, by Ignacio Gil-Ambriz.



Notary Public

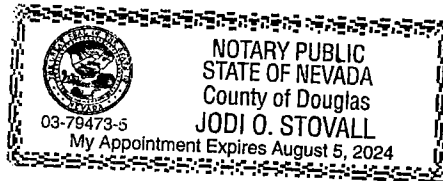
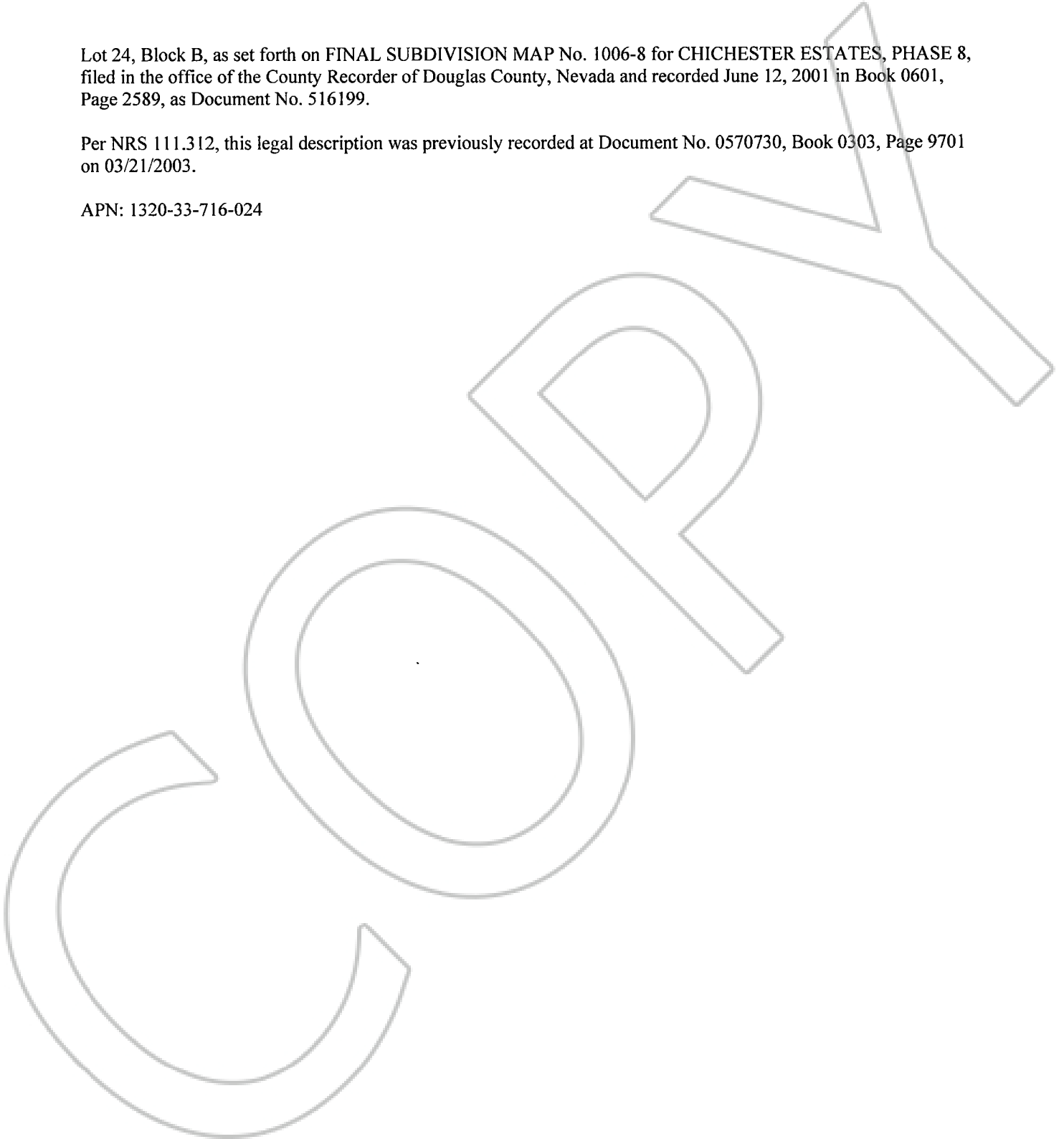


EXHIBIT "A"

Lot 24, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Per NRS 111.312, this legal description was previously recorded at Document No. 0570730, Book 0303, Page 9701 on 03/21/2003.

APN: 1320-33-716-024



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-33-716-024
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: Correct Wife's name
0570730

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ignacio Gil-Ambriz Capacity _____

Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ignacio Gil-Ambriz
Address: 1355 Petar Dr.
City: Gardnerville
State: NV Zip: 89410

Print Name: Same
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)