A.P.N. No.:	1320-30-113-00	)6
R.P.T.T.	\$1,755.00	
File No.:	1730667 sa	
Recording F	Requested By:	
Mail Tax Sta	Stewart Title Control	ompany Same as below
	When Recorded	Mail To:
	•	sor trustee of The October 8, 2014,
P.O. Box 123	37	
Gardnerville.	NV 89410	

DOUGLAS COUNTY, NV
RPTT:\$1755.00 Rec:\$40.00
\$1,795.00 Pgs=2 07/19/2022 02:48 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Sandra L. Mahon, a widow** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jeanette V. Robison, successor trustee of The Robison Family Trust, Dated October 8, 2014,**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 6, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. <a href="167352">167352</a> and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-13-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Sandra L. Mahon by Elizabeth Lilley as her attorneyin fact Sandra L Mahon by El Sandra L. Mahon by Elizabeth Lilley as her attorney in fact, STATE OF NEVADA } s.s. Ulu 13, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Elizabeth Lilley, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Sandra L. Mahon and acknowledged to me that Elizabeth Lilley subscribed the name of Sandra L. Mahon thereto as principal and his/her own name as Attorney in fact. WITNESS my hand and official seal. NOTARY PUBLIC for said County and State SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Numb	er(s)					$\Lambda$
a) <u>1320-30-113-006</u>					-	
b)					1	\
-1					١ ١	\
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2. Type of Property:						1 1
a.□ Vacant Land	b. <b>⊠</b> Single Fam. Res.	FOR	RECORL	ERS OP	TIONA	L USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book				1 1
e.□ Apt. Bldg.	f.  Comm'l/Ind'l		of Record		5	
g.⊟ Agricultural	h. ☐ Mobile Home	Note		g	-	
	11. La Mobile Florile	Note	3.			4
☐ Other	<u></u>			-	The same of the sa	
2 a Total Valua/Salas Bri	ico of Proporty	e 440 c	00.00			1
3. a. Total Value/Sales Pri	ce of Property closure Only (value of property	\$ 449,9	00.00	<u> </u>		
c. Transfer Tax Value:	losure Orny (value of property	\$ 449,9	00.00	\		
d. Real Property Transf	er Tay Due	\$ 1,755		-		
d. Real Floperty Trails	er rax bue	φ <u>1,750</u>	.00	_		
4. If Exemption Claimed	d	<b>V</b>				
	≝. nption per NRS 375.090, Sec	ction		/ /		
b. Explain Reason fo				- /		
5. =xp.a (case) (c	- Zaompuon.	$\overline{}$		-/-		
		-7-	76	_/		
5. Partial Interest: Perce	entage being transferred:	%	"V"	St.		
	entage being transferred:		eriurv. pu	rsuant to	NRS 3	375.060
The undersigned declares	and acknowledges, under p	enalty of p	erjury, pu best of th	rsuant to eir informa	NRS 3	375.060 and belief.
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