

A.P.N.: 1022-29-410-010  
File No: 143-2654751 (et)  
R.P.T.T.: \$2,047.50

When Recorded Mail To: Mail Tax Statements To:  
Amy Vidaurri  
1959 Churchill Street  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Gary M. Weston, Trustee of the Gary M. Weston 2011 Revocable Living Trust dated  
November 16, 2011

do(es) hereby *GRANT, BARGAIN and SELL* to

Amy Vidaurri, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

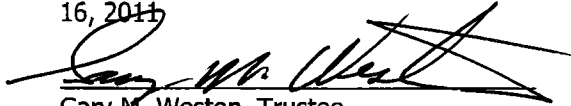
**LOT 110, AS SHOWN ON THE OFFICIAL MAP OF TOPAZ SUBDIVISION RECORDED IN  
THE OFFICE OF THE COUNTY RECORDER AUGUST 10, 1954, IN BOOK 1 OF MAPS, AS  
DOCUMENT NO. 9774, DOUGLAS COUNTY RECORDER, DOUGLAS COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Gary M. Weston, Trustee of the Gary M. Weston  
2011 Revocable Living Trust dated November  
16, 2011

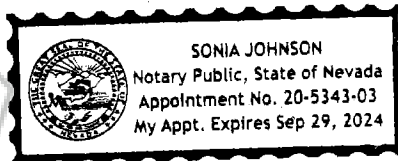
  
Gary M. Weston, Trustee

STATE OF **NEVADA** )  
 ) **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on July 16, 2022 by  
**Gary M. Weston, Trustee.**

  
Notary Public  
(My commission expires: Sept 29, 2024 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 143-2654751.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-29-410-010
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$525,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$525,000.00
- d) Real Property Transfer Tax Due \$2,047.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Gary M. Weston* Capacity: Grantor  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Gary M Weston 2011 Revocable  
Print Name: Living Trust  
Address: 19321 Weakfish Ln  
City: Huntington Beach  
State: CA Zip: 92646

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Amy Vidaurri  
Print Name: Amy Vidaurri  
Address: 1959 Churchill Street  
City: Gardnerville  
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 143-2654751 et/ et  
Address 1663 US Highway 395, Suite 101  
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)