

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1220-16-510-004



KAREN ELLISON, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: JON S. ENGLER and DEANNA ENGLER

Address: 963 Tillman Lane

City/State/Zip: Gardnerville NV 89460

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

JON S. ENGLER and DEANNA ENGLER, husband and wife

do individually or severally certify and declare as follows:

JON S. ENGLER and DEANNA ENGLER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

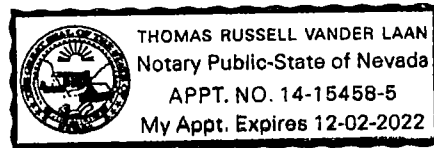
In witness, Whereof, I/we have hereunto set my/our hands this 29 day of March, 2022

*Deanna R. Engler*  
Signature  
Signature

JON S. ENGLER  
Print or type name here  
DEANNA ENGLER  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 3-29-2022 (date) Notary Seal

By JON S. ENGLER Person(s) appearing before notary  
By DEANNA ENGLER Person(s) appearing before notary  
Signature of notarial officer



## **Exhibit A**

The Land referred to herein below is situated in the County of DOUGLAS, State of NV, and is described as follows:

Lot 403, as shown on the map of the RESUBDIVISION of Lots 91-A and B; 92-A and B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on July 10, 1967, as Document No. 37049.

Being the same property as conveyed from Fannie Mae a/k/a Federal National Mortgage Association, who acquired title as Federal National Mortgage Association to Jon S. Engles an unmarried man as set forth in Deed Instrument #2020-947462 dated 06/10/2020, recorded 06/10/2020, DOUGLAS County, NEVADA.