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KAREN ELLISON, RECORDER E03

Natalia K. Vander Laan, Esq.

APN: 1220-16-510-004

Recording requested by:)
Jon and Deanna Engles)
963 Tillman Lane)
Gardnerville, NV 89460)

When recorded mail to:)
Jon and Deanna Engles)
963 Tillman Lane)
Gardnerville, NV 89460)

Mail tax statement to:)
Jon and Deanna Engles)
963 Tillman Lane)
Gardnerville, NV 89460)

RPTT: \$0.00 Exempt (3)
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JON STEWART ENGLER and DEANNA RACHELLE ENGLER, who took title as JON S. ENGLER and DEANNA ENGLER, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

JON STEWART ENGLER and DEANNA RACHELLE ENGLER, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, and issues of profits thereof.

Legal Description:

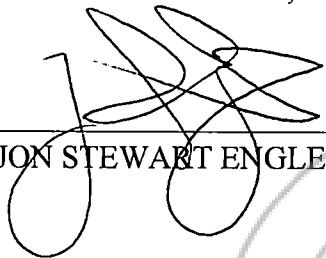
See Exhibit "A"

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 29, 2022, in the county of Douglas, state of Nevada.



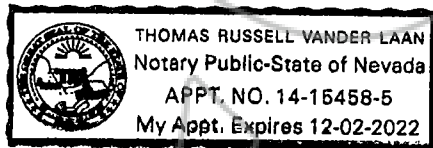
 JON STEWART ENGLES

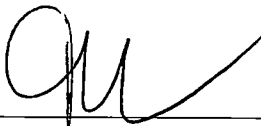


 DEANNA RACHELLE ENGLES

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this March 29, 2022, by JON STEWART ENGLES and DEANNA RACHELLE ENGLES.





 NOTARY PUBLIC

Exhibit A

The Land referred to herein below is situated in the County of DOUGLAS, State of NV, and is described as follows:

Lot 403, as shown on the map of the RESUBDIVISION of Lots 91-A and B; 92-A and B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on July 10, 1967, as Document No. 37049.

Being the same property as conveyed from Fannie Mae a/k/a Federal National Mortgage Association, who acquired title as Federal National Mortgage Association to Jon S. Engles an unmarried man as set forth in Deed Instrument #2020-947462 dated 06/10/2020, recorded 06/10/2020, DOUGLAS County, NEVADA.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-510-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property, made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor/Grantee

Signature Deanna Engles Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jon and Deanna Engles
 Address: 963 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Jon and Deanna Engles
 Address: 963 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)