



**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1022-29-410-010

or

KAREN ELLISON, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: Amy Vidaurri

Address: 1959 Churchill Street

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Amy Vidaurri, an unmarried woman

do individually or severally certify and declare as follows:

Amy Vidaurri

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 13 day of July, 2022

*[Signature]*

AMY VIDUARRI

Signature

Print or type name here

\_\_\_\_\_  
Signature

Print or type name here

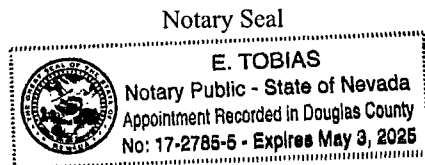
STATE OF NEVADA, COUNTY OF DOUGLAS  
me on 07/13/2022  
(date)

This instrument was acknowledged before

By Amy Vidaurri  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

*[Signature]*  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT 'A'**

**LOT 110, AS SHOWN ON THE OFFICIAL MAP OF TOPAZ SUBDIVISION RECORDED IN THE  
OFFICE OF THE COUNTY RECORDER AUGUST 10, 1954, IN BOOK 1 OF MAPS, AS  
DOCUMENT NO. 9774, DOUGLAS COUNTY RECORDER, DOUGLAS COUNTY, NEVADA.**

