DOUGLAS COUNTY, NV

2022-987742

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07/22/2022 09:03 AM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.:

1318-26-101-006

File No:

471223831

When Recorded return to, and mail Tax Statements to:

WILLIAM C. WHISTON 7529 ELDRED WAY SACRAMENTO, CA 95829

AFFIDAVIT - TERMINATING JOINT TENANCY

William C. Whiston, of legal age, being first duly sworn, deposes and says:

That Michele Rae Whiston, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as Michele R. Whiston named as one of the parties in that certain Grant Bargain and Sale Deed dated November 14, 1984 executed by The Bank of California, N.A., a national banking association, and Douglas County Title Co., Inc., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust to William C. Whiston and Michele R. Whiston, husband and wife as joint tenants, recorded as Document No. 110138 on November 16, 1984 in Book 1184, Pages 1316-1317 of Official Records of Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas

County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval:

A notary public or other officer completing
this certificate verifies only the identity of
the individual who signed the document
to which this certificate is attached, and
not the truthfulness, accuracy, or validity
of that document.

William C. Whiston Date

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STATE OF	California) :ss.	
COUNTY OF	Sacramento)	
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<i>W</i>	day of July	, 2022	\ \
By: William C	. Whiston		
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-HIMOSh	i Shiff	/	HIROSHI S. MERRITT
	Notary Public	228-	O COMM. # 2406145
(My commission	on expires: 00/24/	Weso)	NOTARY PUBLIC - CALIFORNIA W SACRAMENTO COUNTY O

SACRAMENTO COUNTY

SACRAMENTO, CALIFOFN A

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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sacramento County Clerk/Recorder.

DATE ISSUED:

MAY 27 2028



