DOUGLAS COUNTY, NV

2022-987762

Rec:\$40.00

\$40.00 Pgs=2 07/22/2022 11:59 AM

PNC BANK, NATIONAL ASSOCIATION

KAREN ELLISON, RECORDER

RECORDED AT THE REQUEST OF: **CHAD FARLEY** AFTER RECORDING MAIL TO: **CHAD FARLEY** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482

MAIL TAX STATEMENT TO: DONALD E KRUMME 992 SUNNYCREST DR CARSON CITY, NV 89705

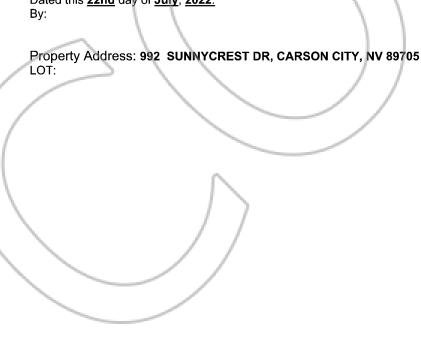
Tax ID: 3357744-1 Loan No: 8000611435 PO Date: 07/07/2022

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION is/are present owner(s) of a promissory note dated 06/12/2015, executed by DONALD E KRUMME AN UNMARRIED MAN in the amount of \$131,875.00 secured by Deed of Trust executed by the makers of said note, wherein, CAL WESTERN RECONVEYANCE CORP. is named as Trustee, recorded 06/24/2015 as Filling No. 2015-865027 in Book , Page of Real Estate records, in the Office of the Recorder of DOUGLAS COUNTY, NEVADA, and WHEREAS the undersigned as the present beneficiary of the Deed of Trust desire to change the Trustee therein,

WHEREAS the undersigned further desire to have the property hereinafter mentioned reconveyed by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, the undersigned does hereby appoint the undersigned as Trustee under the terms of said Deed of Trust in the place of the original Trustee above mentioned, with the power to perform the Trustee, DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust. Dated this 22nd day of July, 2022.



DONALD E KRUMME 8000611435

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By: MICHELLE F PYBURN

Its: ASSISTANT VICE PRESIDENT

STATE OF **OHIO**

COUNTY OF MONTGOMERY COUNTY

SS:

On <u>07/22/2022</u> before me, <u>ANTHONY J COSCA</u> a Notary Public in and for said State, personally appeared <u>MICHELLE F PYBURN</u> the, <u>ASSISTANT VICE PRESIDENT</u> personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ANTHONY J COSCA

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
Y COMMISSION EXPIRES
MAY 23, 2027

Signature:

ANTHONY J COSCA

My commission expires 5/23/2027