A.P.N. No.: 1320-08-002-008
R.P.T.T. \$ 0.00
File No.: 1728381 MMB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
William B. Spires and Paige B. Spires
1061 Wisteria Drive

Minden, NV 89423

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=3
 07/25/2022 10:57 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Wild Goose Limited Partnership**, a **Nevada limited partnership** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **William B. Spires and Paige B. Spires**, **husband and wife**, **as joint tenants**, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

By acceptance of this Deed, Grantee acknowledges and agrees that the property is being conveyed "AS IS," "WHERE IS," with all faults and without any representation or warranty, express or implied, as to merchantability, fitness for a particular purpose or otherwise.

Dated: 7-21-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Wild Goose Limited Partnership, a Nevada limited partnership By: Robert H. Brown, Jr., President LPI Inc., General Partner	
State of () () () () () () () () () () () () ()	
This instrument was acknowledged before me on the May of By: Robert H. Brown, Jr.	, 2022
Signature Mulling Hublic	
ARIELL CO Notar	E JAIMEE HOFFMAN SMM, # 2323028 BY PUBLIC • CALIFORNIA JOAQUIN COUNTY LEXP. MAR. 7, 2024
\$ County	

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Condominium Unit's 2184-K and 2184-L of the Blue Sky Aircraft Condominium (a commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration for Blue Sky Aircraft Condominium recorded April 18, 2014 in Book 414, Page 3866, as Document No. 841303, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for Blue Sky Aircraft Condominium (A Commercial Leasehold Condominium Project) recorded April 18, 2014 in Book 414, Page 3866, as Document No. 841303, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and First Financial Collateral, Inc. (Lessee) recorded November 5, 2012 in Book 1112, Page 813, as Document No. 812264, Official Records of Douglas County, State of Nevada, subject to the terms and provisions contained in the lease, and any further amendments thereto.

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)				Λ
a) <u>1320-08-002-008</u>				/	
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d)				1	. \
Type of Property:		E0D	DE00DE	EDO ODTIONA	LUCE CAUAC
a.□ Vacant Land	b. ☐ Single Fam. Res.			DERS OPTIONA	1 1
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page	»: <u> </u>
e.⊟ Apt. Bldg.	f. ☐ Comm'l/Ind'l		of Record	ding:	
g.□ Agricultural	h.□ Mobile Home	Notes	s: <		
	DLD				
,					
3. a. Total Value/Sales Price		\$ 35,00	0.00		
	osure Only (value of property	· -			
c. Transfer Tax Value:	/	\$ 0.00			
d. Real Property Transfe	r Lax Due	\$ 0.00) _	_	
4. If Exemption Claimed			1		
	ption per NRS 375.090, Se	ction #3)	
b. Explain Reason for	The state of the s	76.		_ /	
b. Explain Reason for	Leasenoid if	iterest on	у	<i>_</i>	
5. Partial Interest: Percer	stage heing transferred:	<u>%</u>			
	and acknowledges, under p		eriury ni	repart to NBS 3	75 060
and NRS 375.110, that the					
and can be supported by d					
	ree that disallowance of an				
	ult in a penalty of 10% of th				
to NRS 375.030, the Buyer	and Seller shall be jointly a	ınd severa	lly liable f	or any additiona	l amount owed.
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Signature	wlen	_ Capaci	ty	ESCROW	OtticeR
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Signature	\	Capaci	ty		
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SELLED (ODANITOD) INC	ORMATION	LINE	CODANI		FION
SELLER (GRANTOR) INF (REQUIRED)	URMATION	BUTER		TEE) INFORMAT QUIRED)	IION
Print Name: Wild Goose L	imited Partnership, a	Print N		liam B. Spires ai	nd Paige B
	d partnership	/////	Spi		id i alge b.
Address: D.O. POX	340	Addres		Wisteria Drive	
City: 10ckeford	υ-1Ψ	-	Minden		
- 	Zip: 96237	State:	NV	Zip:	89423
				<u> </u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
	e Company	Escrow	# _1728	3381 MMB	<u> </u>
Address: 1362 Hwy 395	, Suite 109				
City: Gardnerville	/ /	State:	NV	Zip:	89410