A.P.N. No.: | 1320-04-001-106
R.P.T.T. | \$ 871.65
File No.: | 1762140 MMB
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

David B. Davis and Sharon Lynn Davis, Trustees of the Davis Family Trust Dated May 4, 1992 as Amended

D.O. BOX TOO
CIENCO . NO SAUN

 DOUGLAS COUNTY, NV

 RPTT:\$871.65 Rec:\$40.00

 \$911.65 Pgs=2
 07/25/2022 12:55 PM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANE Investors, LLC, limited liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **David B. Davis and Sharon Lynn Davis,Trustees of the Davis Family Trust Dated May 4, 1992 as Amended**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Unit K, as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) Miles Partners, LLC filed for record May 18, 2006 in the office of Recorder of said County as Document No. 675176.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JULY 25, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

ANE Investors, LLC  Alan Jackson, Managing Member  Ellen Jackson, Managing Member	
State of	
County of Douglas ) ss	
This instrument was acknowledged before me on the 35 day of By: Alan Jackson and Ellen Jackson	, 2022
Notary Public Notary Public	OWLEN State of Nevada Jed in Douglas County ires November 13, 2024
	·

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> <li>a) 1320-04-001-106</li> </ol>	er(s)			1	
k)					
,				\	\
d)				\	\
2. Type of Property:	<del></del>			\	\
a.⊟ Vacant Land	b.⊟ Single Fam. Res.	FOR RE	CORDERS (	PTIONAL US	SE ONLY
c.□ Condo/Twnhse	d. □ 2-4 Plex	Book		Page:	\
e.□ Apt. Bldg.	f. ⊠ Comm'l/Ind'l	Date of	Recording:		\
g.□ Agricultural	h.□ Mobile Home	Notes:			\
☐ Other					$\overline{}$
				The same of the sa	
3. a. Total Value/Sales Price	e of Property	\$ 223,200	0.00		- 1
	osure Only (value of property		-	)	
c. Transfer Tax Value:		\$ 223,200	0.00	•	
d. Real Property Transfe	r Tax Due	\$ 871.65			700
		/	/ /		
4. If Exemption Claimed			) 1		
	ption per NRS 375.090, Se	ction	/ /		
<ul> <li>b. Explain Reason for</li> </ul>	Exemption:		//_		
5 David Interest Description		- 01	_//-		<u></u>
5. Partial Interest: Percer		%		4- NDO 075 0	000
The undersigned declares a and NRS 375.110, that the					
and can be supported by de					
Furthermore, the parties ag					
additional tax due, may res					
to NRS 375.030, the Buyer					
N/s of	~ .l .	\ \	<b>\</b>	>	
Signature	JWLL	_ Capacity	630	15000 (	24tice R
Signature		Capacity			
Olgitature		_ Сараску			
		1 1			
SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) IN	FORMATION	<u>l</u>
(REQUIRED)		/ /	(REQUIRED		
Print Name: ANE Investors	s, LLC, limited liability		ne: David B. D		
company	1000		Davis,Trus		
Address: P.O. Bo	X 1428			ed May 4, 199	2 as
City: Genoa	7. CO.III	^ alala = =	Amended	= -	
State: NV	Zip: <b>89411</b>	Address:		$\frac{3}{2}$	
		City: <u>(</u> State:	3 <u>6000</u>	7in: 00	<u> </u>
	1 )	State	<i>D</i> V	Zip: <u></u> SC	1411
COMPANY/PERSON REQ	HESTING RECORDING /	equired if no	at saliar or hu	wer)	
Print Name: Stewart Title		Escrow #	1762140 M		
Address: 1362 Hwy 395,		200011			
City: Gardnerville		State: 1	٧V	Zip: 89	410