



KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Dena Justus 800-392-8308 x5 1353393		
B. E-MAIL CONTACT AT FILER (optional) rebecca.wheeler@alorica.com		
C. SEND ACKNOWLEDGMENT TO: (Name and Address) MEDALLION BANK 4315 PICKETT ROAD SAINT JOSEPH, MO 64503		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	JENKINS	JAMES	DAVID		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1548 BOLTON LOOP		GARDNERVILLE	NV	89410	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	MEDALLION BANK				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
4315 PICKETT ROAD		SAINT JOSEPH	MO	64503	USA

4. COLLATERAL: This financing statement covers the following collateral:

PATIO COVER AND CONCRETE - FIXTURE FILING

THE FOLLOWING PROPERTY IS SITUATED IN GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA

TO WIT: 2.28 ACRES, HOLBROOK ESTATES SUBDIVISION

PROPERTY ADDRESS: 1548 BOLTON LOOP, GARDNERVILLE, NV 89410

PARCEL ID#: 1022-18-002-072

RECORD OWNER(S)/DEBTOR(S): JAMES DAVID JENKINS

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
40424418-55

1353393

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

JENKINS

FIRST PERSONAL NAME

JAMES

ADDITIONAL NAME(S)/INITIAL(S)

DAVID

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

1548 BOLTON LOOP

CITY

GARDNERVILLE

STATE

NV

POSTAL CODE

89410

COUNTRY

USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

MEDALLION BANK

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

4315 PICKETT ROAD

CITY

SAINT JOSEPH

STATE

MO

POSTAL CODE

64503

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**JAMES DAVID JENKINS
1548 BOLTON LOOP, GARDNERVILLE, NV 89410**

16. Description of real estate:

**PATIO COVER AND CONCRETE - FIXTURE FILING
THE FOLLOWING PROPERTY IS SITUATED IN GARDNERVILLE,
COUNTY OF DOUGLAS, STATE OF NEVADA
TO WIT: 2.28 ACRES, HOLBROOK ESTATES SUBDIVISION
PROPERTY ADDRESS: 1548 BOLTON LOOP, GARDNERVILLE, NV
89410
PARCEL ID#: 1022-18-002-072
RECORD OWNER(S)/DEBTOR(S): JAMES DAVID JENKINS**

17. MISCELLANEOUS:
40424418-55

1353393