DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 **DEAN CALABRESE**

2022-987894

07/27/2022 01:54 PM

Pgs=3

A.P.N. No.:	1220-16-210-12	27			
R.P.T.T.	0.00				
File No.:					
Recording Requested By:					
Mail Tax Sta	tements To:	Same as below			
	tements To: When Recorded	Same as below I Mail To:			
	When Recorded				

Gardnerville, NV 89460



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

Calabrese (SC) THIS INDENTURE WITNESSETH: That Dean J. Calabrese and Marci R. Calabrese, Trustees of The Calabrese Revocable Family Trust - 2018, Dated January 11, 2018 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Dean J. Calabrese, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 15, in Block D, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 30, 1972, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Calabrese Revocable Family Trust - 2018, Dated January 11, 2018 Dean J. Calabrese, Trustee Marc R. Calabrese, Frustee	
State of Nevada)	
County of Douglas) ss	
This instrument was acknowledged before me on By: Dean J. Calabrese and Marci R. Calabrese.	the 37 day of July , 20272
Signature: Notary Public	M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)		
a) 1220-16-210-127			/\
b)		•	
c)			\ \
d)		•	\ \
2. Type of Property:		-	\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	I	Page:
e.□ Apt. Bldg.	f. Comm'l/Ind'I	Date of Record	
g.□ Agricultural	h. ☐ Mobile Home	Notes: //	1, +0V
	II. L. Mobile Home	Ivoles.	Just UD:
☐ Other		•	
2 - T-4-1 V-1 /C-1 Pri	an of Duna subs	C O OO	
3. a. Total Value/Sales Pri		\$ 0.00	
c. Transfer Tax Value:	losure Only (value of proper	• • • • • • • • • • • • • • • • • • • •	
	or Toy Due	\$ <u>0.00</u> \$ <u>0.00</u>	
d. Real Property Transfe	er rax Due	\$ 0.00	
4. If Exemption Claimed	. (<	
	ي. option per NRS 375.090, S	ection 7	
	r Exemption: Taking title		deration
b. Explain Reason to	Lizemption. Taking title	out of trust, no consid	Deradori
5 Partial Interest: Perce	ntage being transferred:	<u>%</u>	/
	and acknowledges, under		repart to NRS 375 060
	information provided is co		
			information provided herein.
			n, or other determination of
			est at 1% per month. Pursuant
			or any additional amount owed.
22,1		and or forming manus of	, and a summer and a summer and a summer and a summer a s
Signature (1) Law	alabole	Capacity	GRANTOR
1 10/2 20	7	/ / /	
Signature /////CV//	Can use,	Capacity	GRANTOR
		_ '	
<u> </u>		JJ	
SELLER (GRANTOR) INFORMATION			EE) INFORMATION
(REQUIRED)			(UIRED)
Print Name: Dean J. Calabrase T.		Print Name: Dea	
	rustees of The Calabrese amily Trust – 2018, Dated	Address: 1272	
January 11,		City: Gardnerv	
Address: 1272 Kingston \		_ State: <u>NV</u>	Zip: 89460
City: Gardnerville	/ Y CL V		
('ity' (jardnanilla		_	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED