DOUGLAS COUNTY, NV

2022-987940

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FRAME ARCHITECTURE!	NC.

Dac-3

APN# 1318-27-002-004 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Jeffery Frame Address: 4090 S. McCarran Blvd. City/State/Zip: Reno, NV 89502 Mail Tax Statements to: Name: Frame Architecture Inc Address: 4090 S. McCarran Blvd. City/State/Zip: Reno, NV 89502 15 day notice of intent to lien Title of Document (required) ~~~~ - (Only use if applicable) - - -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) ______ and is correcting This document is being (re-)recorded to correct document #_

15 DAY NOTICE OF INTENT TO LIEN

ATTENTION:

Project: 21-31 High Note

The Owners of SS Management LLC 31 HWY 50

APN# 1318-27-002-004

NOTICE IS HEREBY GIVEN that upon the expiration of 15 days from the date of service of this notice, the undersigned intends to record a Notice of Lien upon the property described herein for work of improvements upon the property.

- 1. The amount of the original contract entered into by Frame Architecture, Inc. was \$ hourly
- 2. The total amount of all additional or charged services provided in this regard is \$27,577.50
- 3. The total amount of all payments received to date by claimant Frame Architecture, Inc. is \$0.00.
- 4. The amount of the lien claimed by Frame Architecture, Inc. after deducting all just credits and offsets, is \$27,577.50.
- 5. The name of the owner or reputed owner of the property, as known, is SS Management LLC
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish the professional services is; <u>Jordan Laub</u>
- 7. The terms of payment to be made to Frame Architecture, Inc. under its contract were: <u>Net 30 on billings provided.</u>

Jeffery Frame

8. The property to be charged with the lien of Frame Architecture, Inc. is the <u>High Note:</u> <u>Schematics/Planning, 3D modeling of existing buildings, roofs bar, seating design, food stations, bathroom, and stair design, firepits, Architect site visits and field measuring.</u>

Filed in the office of the Douglas County Recorder:

DATED: 07/27/2022	
	Frame Architecture, Inc.
	By: Hall for

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

Collen

This instrument was acknowledged before me on 07/27/2022 by Jeffery Frame, that he executed the foregoing instrument and that the same was done freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 07/27/2022

NOTARY PUBLIC

