A.P.N. No.: 1419-26-311-027
R.P.T.T. \$2,847.00
File No.: 1568902 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Jonathan Coats and Stephanie Coats
P.O. Box 1450
Genoa, NV 89411

DOUGLAS COUNTY, NV
RPTT:\$2847.00 Rec:\$40.00
\$2,887.00 Pgs=2 07/29/2022 01:54 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mountain Meadow Estates LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jonathan Coats and Stephanie Coats, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0201 MOUNTAIN MEADOW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 14, 2021, as File No. 2021-965462, and amended by Certificate of Amendment, recorded on February 17, 2022, as Document No. 2022-981344, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

••					
	ain Meadow Estates I pility company /	LC, a Nevada lim	ited		
1	andon Hill, Mairager				
					\ \
State o	of Nevada)			\ \
County	of Douglas) ss)			_ \ \
This in By: Br	strument was acknow andon Hill as Manage	ledged before me r of Mountain Mea	on the <u>//</u> da adow Estates LL0	y of July C, a Nevada limited	_, 2022 liability company
Signati	ure: Sussession Susses	lel	_//		
My Co	Sherry Ackerman mmission Expires: _	4-26-21	025		
		2:::::::::::::::::::::::::::::::::::::	andronium and the state of the		
		Notary Pul Appointment i	RY ACKERMANN blic - State of Nevada Recorded in Douglas County 1-5 - Expires April 26, 2025	ig.	
		English parameter personal services and the services are services and the services and the services and the services are services and the services and the services and the services are services and the services and the services are services and the services and the services are services are servi			>
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STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number	oer(s)			^					
a) <u>1419-26-311-027</u>									
				\ \					
c)				\ \					
d) 2. Type of Property:				\ \					
a. ☐ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	ORDERS OPT	TIONAL USE ONLY					
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book		_ Page:					
e.□ Apt. Bldg.	f. Comm'I/Ind'I	Date of Red	cording:						
g.□ Agricultural	h.□ Mobile Home	Notes:							
☐ Other		•							
3. a. Total Value/Sales Pri	ice of Property	\$ 730,000.00							
	closure Only (value of proper		1						
c. Transfer Tax Value:	(\$ 730,000.00							
d. Real Property Transf	er Tax Due	\$ 2,847.00							
			1						
4. <u>If Exemption Claime</u>))						
	nption per NRS 375.090, Se	ection	_/ /						
b. Explain Reason fo	r Exemption:								
F. Dortiol Interest: Daves	mtono bajana tananatana di 46								
The undersigned declared	entage being transferred: 10	00%		NDO 075 000					
and NRS 375 110 that the	and acknowledges, under e information provided is co	penalty of perjury	, pursuant to I	NRS 375.060					
and can be supported by	documentation if called upor	n to substantiate t	he informatio	n provided berein					
Furthermore, the parties a	gree that disallowance of a	nv claimed exemr	ntion or other	determination of					
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant									
to NRS 375.030, the Buye	r and Seller shall be jointly	and severally liab	le for any add	litional amount owed.					
\sim		/ /		_					
Signature		Capacity	Grantor	tscm)					
	\	_ / · /							
Signature		Capacity	Grantee						
		_ 1							
OF LED CONTINUES IN		_//							
SELLER (GRANTOR) IN		BUYER (GRA		<u>RMATION</u>					
(REQUIRED) Print Name: Mountain Me			REQUIRED)						
AF.	ed liability company			ats and Stephanie					
Address: 1625 Highway 8			Coats O. Box 1450						
City: Minden	Odite 102	City: Genoa		-					
State: NV	Zip: 89423	State: NV		Zip: 89411					
111				<u> </u>					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)									
	le Company		568902 sa	4					
Address: 1362 Hwy 395		· <u>-</u>							
City: Gardnerville		State: NV		Zip: 89410					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED