DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 HERITAGE LAW 2022-988002

07/29/2022 03:29 PM

Pgs=4

APN: 1219-04-001-006

Recorded at the Request of/Return to: HERITAGE LAW 1625 Highway 88, Suite 304 Minden. NV 89423

Mail Future Tax Statements To: LAURIE ANN GRAY Trustee 1303 Kingsbury Grade Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

□ Regular Home Dwelling

I, LAURIE ANN GRAY, Trustee of the *Market & Gray Family Trust, dated May 18, 2004,* and any amendments thereto, do individually and severally certify and declare as follows:

I am now residing on the land and premises located in Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

Commonly Known Street Address: 1303 Kingsbury Grade, Gardnerville, NV 89460 Legal Description:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

I claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, as a Homestead, pursuant to Nevada Revised Statutes Chapter 115, and specifically Nevada Revised Statutes § 115.020(4).

No former declaration of homestead has been made by me.

IN WITNESS WHEREOF, I have hereunto set my hand this ______ day of July, 2022.

LAURIE ANN GRAY

STATE OF NEVADA)	
	: SS.	\wedge
COUNTY OF WASHOE)	
96		\ \
On June <u> </u>	ore me, <u>a Notary Public,</u> personally app	peared LAURIE ANN GRAY,
	proved to me on the basis of satisfactor	
whose name is subscribed to	this instrument, and acknowledged that	t she executed it.

Muhelle Andrea Helderens Notary Public



APN: 1219-04-001-006

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the southeast ¼ of the northeast ¼ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East ¼ corner of said Section 4 which point is the southeast corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence along the south line of said southeast ¼ of the northeast ¼ South 89° 58' 35" West a distance of 281.25 feet; thence leaving said line North 23° 20' 53" East a distance of 282.02 feet; thence North 89° 46' 16" East a distance of 170.00 feet to a point on the easterly line of said southeast ¼ of the northeast ¼; thence along said line South 00° 06' 53" West a distance of 259.49 feet to the TRUE POINT OF BEGINNING.

APN 19-042-36

Together with a 30.00 foot wide private access and public utility easement more particularly described as follows:

PARCEL 2:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast ¼ of the Northeast ¼ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East ¼ corner of said Section 4; thence along the South line of said Southeast ¼ of the Northeast ¼ South 89° 58' 35" West distance of 281.25 feet to the Southeast corner of the herein described easement and the TRUE POINT OF BEGINNING; thence continuing along said line South 89° 58' 35" West a distance of 156.02 feet to the northerly right-of-way line of Kingsbury Grade; thence along said line North 44° 27' 00" West a distance of 42.01 feet; thence leaving said right-of-way line North 89° 58' 35" East a distance of 198.38 feet to the easterly line of the above described parcel; thence along said line South 23° 20' 53" West a distance of 32.68 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:

And together with a private access easement over a triangular parcel of land in the northwest corner of that certain parcel described in deed filed for record in Book 793 at page 744, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast ¼ of the southeast, [sic] ¼ of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the east ¼ corner of said Section 4; thence along the North line of said northeast ¼ of the southeast ¼, South 89° 58' 35" West distance of 408.69 feet to the TRUE POINT OF BEGINNING; thence leaving said line South 45° 33' 00" West distance of 20.40 feet to a point on the northerly right-of-way line of Kingsbury Grade; thence along said line North 44° 27' 00" West distance of 20.00 feet to the north line of the aforesaid northeast ¼ of the southeast ¼; thence along said line North 89° 58' 35" East a distance of 28.57 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed for record with the Douglas County Recorder, recorded January 10, 1994 in Book 194, Page 1598, as Document No. 327221.

