

DOUGLAS COUNTY, NV  
RPTT:\$1794.00 Rec:\$40.00  
\$1,834.00 Pgs=2  
TICOR TITLE - CC (NVTH3K)  
KAREN ELLISON, RECORDER

**2022-988020**

**08/01/2022 11:19 AM**

**WHEN RECORDED MAIL TO:**

Ryan Rex  
Madelyn Rex  
1390 Kittyhawk Ave  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:  
SAME AS ABOVE**

Escrow No. 2202934-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-04-513-016  
R.P.T.T. \$ 1,794.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Thomas Moore and Jana Moore, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Ryan Rex and Madelyn Rex, husband and wife, as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 101, as shown on the final map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 11, 1972, as Document No. 61096.

APN: 1220-04-513-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Thomas Moore  
Thomas Moore

Jana Moore  
Jana Moore

STATE OF NEVADA  
COUNTY OF Douglas

} SS:

This instrument was acknowledged before me on, July 26, 2022  
by Thomas Moore and Jana Moore

[Signature]  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02202934.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-04-513-016  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 460,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 460,000.00  
 d. Real Property Transfer Tax Due:                                \$ 1,794.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Thomas Moore Capacity Grantor  
 Signature Jana Moore gm Capacity Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Thomas Moore and Jana Moore  
 Address: 2162 Mel Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ryan Rex and Madelyn Rex  
 Address: 1390 Hittytahawh Ave.  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02202934-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED