

NEVADA  
COUNTY OF DOUGLAS  
LOAN NO.: 0022067268  
PARCEL No. 1320-30-710-014



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:  
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR  
THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK  
TRANSFER TRUST, SERIES 2018-3  
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE  
DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT  
OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3  
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



## CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JANUARY 20, 2010, executed by LES TSCHOHL, AN UNMARRIED MAN AND HIS HEIRS AND ASSIGNS FOREVER., Trustor(s), to LSI TITLE AGENCY, INC., Trustee(s), for the benefit of JPMORGAN CHASE BANK, N.A., the Original Beneficiary, and recorded on JANUARY 26, 2010 as Instrument No. 757722 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 22, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
JOSHUA L. CONRAD, ASSISTANT  
SECRETARY

SP8100114IM - AM5 - NV



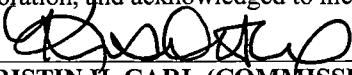
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STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On JULY 22, 2022, before me, KRISTIN H. CARL, personally appeared JOSHUA L. CONRAD known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

