

APN# 1420-07-818-028
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing



KAREN ELLISON, RECORDER

Affidavit of Conversion
to Real Property (TI-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TI-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

TITLE

MICHAEL G. STEPHENSON
PRINT NAME

RECORDING REQUESTED BY:

Michael Stephenson
Name

RETURN TO: Name: Michael Stephenson

Address: 1781 Colavita Way, Reno, NV 89521
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Michael Stephenson

Address: 1781 Colavita Way, Reno, NV 89521
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING**
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): mgstephenson@earthlink.net /
Applicant Phone Number (required): 408-550-4577 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1985 Manufacturer: Fuqua Model: Delux
Serial # ABC14250 Size: 60ft. x 34ft.
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 917 Lehigh Circle, Carson City, NV 89705
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1420-07-818-028
Legal Description: _____
Lot 2, Blk. B, Impala Mobile Homes Estates Unit #2

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Stephenson Family Trust E-Mail Address: mgstephenson@earthlink.net
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: 1781 Colavita Way City Reno State NV Zip 89521
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____
Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: _____ Agency Official Name: _____
Agency Official's Email: _____ Phone Number: _____
Building Permit No.: _____ (If Applicable) Permanent Foundation System Installation
Installation Seal No.: _____ Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Western Mobile Homes Dealer License No.: _____ E-Mail: _____
Mailing Address: _____ City _____ State ^{NV} Zip _____
Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s) _____

Signature of Manufactured Homeowner/Buyer (s) _____

Print Name MICHAEL STEPHENSON

Print Name _____

Signature of Landowner (s) (If Leased) _____

Signature of Landowner (s) (If Leased) _____

Print Name _____

Print Name _____

Signature of Lienholder (s) (If Any) _____

Signature of Lienholder (s) (If Any) _____

Print Name _____

Print Name _____

(FOR NOTARY USE ONLY)

State of Nevada County Washoe
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

Tami L. Thompson
(Name of Notary Public)

(Name of Notary Public)

on this 28th day of July, 2022

on this _____ day of _____, 20 _____

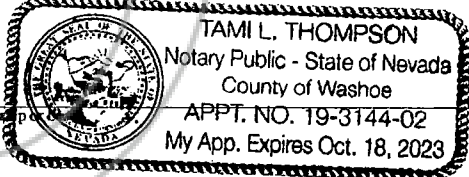
by Michael Stephenson

by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Tami L. Thompson
Notary Public Signature



Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature

Date

Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To:

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner