

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-23-310-064

or



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Adler&Villanueva,LLC

Address: 111 W. Telegraph Street, Ste. 200

City/State/Zip: Carson City Nevada 89703

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Surviving Trustor/Trustee

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THE WALLICK FAMILY REVOCABLE TRUST, DATED JUNE 22, 2022

do individually or severally certify and declare as follows:

MARCIA A. WALLICK, surviving trustee

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 20 day of July, 2022

Marcia A Wallick
Signature

Marcia A. Wallick, Trustor/Trustee
Print or type name here

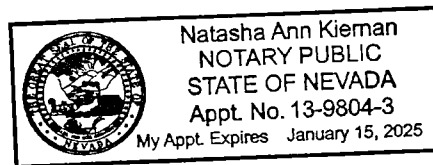
Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 07/20/2022 (date)

By Marcia A. Wallick
Person(s) appearing before notary

By Natasha Ann Kieman
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 605, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, at Page 676, as Document No. 72456.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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