

ASSESSOR'S PARCEL # 1318-23-410-010  
COUNTY OF Douglas  
When recorded mail to:  
John Roche and Gabriela Carillo  
234 Santa Clara St  
Brisbane, CA 94005

**AFFIDAVIT**  
**CONVERSION OF MANUFACTURED HOME**  
**TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name John Roche and Gabriela Carillo
2. Owner of Land (if leased) \_\_\_\_\_
3. Physical Location of Manufactured Home 192 Ponderosa Dr Stateline, NV 89449
4. Description: Year 2018 Manufacturer Clayton Model \_\_\_\_\_  
Length 56ft 56ft Width 160in. 160in. Serial Number BUC008187AZAB
5. New Lienholder (if any): Name Homebridge Financial Services, LLC  
Address 194 Wood Avenue South, 9<sup>th</sup> Floor  
Iselin, NJ 08830

**PART II. LAND OWNER SIGNATURE**

**(If real property is-leased in accordance with-NRS 361.244.1(b))**

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE                      SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE                      PRINT OR TYPE NAME                      DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_ he \_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

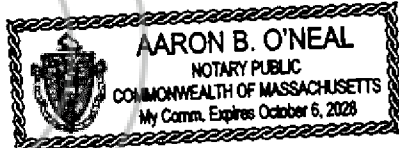
**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

[Signature]      6/13/22  
SIGNATURE-OWNER/BUYER      DATE  
John Roche      6/13/22  
PRINT OR TYPE NAME      DATE

[Signature]      6/16/2022  
SIGNATURE-OWNER/BUYER      DATE  
GABRIELA CARRILLO      6/16/2022  
PRINT OR TYPE NAME      DATE

On this 13TH day of JUNE, 20 22, before me, AARON B. O'NEAL, a Notary Public in and for said state, personally appeared JOHN ROCHE and GABRIELA CARRILLO, personally known to me to be the person who executed the above instrument, and acknowledged to me that THEY executed the same for purposes stated therein.

[Signature]  
Notary Public



**DISTRIBUTION:**  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

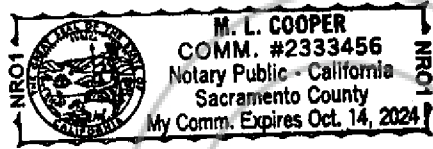
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Sacramento }

On June 16, 2022 before me, M. L. Cooper, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared GABRIELA CARRILLO  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M. L. Cooper  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Manufactured Home Affidavit

Document Date: \_\_\_\_\_ Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

**Lot 38, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County  
Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.**

**APN: 1318-23-410-010**

