DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 A+DOCUMENTS 2022-988137

08/04/2022 09:26 AM

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KAREN ELLISON, RECORDER

F07

A.P.N. No.: 1420-07-722-028 R.P.T.T. Exemption #7 File No.: Recording Requested By: Michael F. Crowley and Margaret J. Crowley Mail Tax Statements To: Same as below When Recorded Mail To: Crowley Nevada LLC 305 Granite Court Dayton, NV 89403

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael F. Crowley and Margaret J. Crowley, Trustees of the Michael and Peggy Crowley Living Trust dated June 18, 2004 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Crowley Nevada, LLC, a Nevada Series Limited Liability Company as to Series "B (Green) Series" all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Michael and Peggy Crowley Living Trust Dated June 18, 2004	\wedge
Michael F. Crowley, Trustee Margaret J. Crowley, Trustee Margaret J. Crowley, Trustee	. \\
State of Neure 2) State of Neure 2) State of Ossal County of Os	7/
This instrument was acknowledged before me on the 21 day of 3019 By: Michael F. Crowley and Margaret J. Crowley Signature: Charle Rent Both Notary Public	, 2022
My Commission Expires: () Co- 20-202L CHARLA RENEE BARNETT NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-3854-3 MY APPT. EXPIRES JUNE 20, 2026	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	/\
a) 1420-07-722-028	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a.□ Vacant Land b.⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	BookPage:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g.□ Agricultural h.□ Mobile Home	Notes: 1/2/15/20 This th
☐ Other	received 1/2000 go
3. a. Total Value/Sales Price of Property	2
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	3
u. Real Topolty Hansler Fax Due	/
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion #7
b. Explain Reason for Exemption: Transfer out of	
5. Expensive Codes (16) Exemplies (17)	133,113,113
5. Partial Interest: Percentage being transferred:	100%
The undersigned declares and acknowledges, under pe	enalty of periury, pursuant to NRS 375,060
and NRS 375.110, that the information provided is corre	
and can be supported by documentation if called upon to	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant
to NRS 375.030 the Buyer and Seller shall be jointly ar	nd severally liable for any additional amount owed.
Signature ///M9/h / / / / / / / / / / / / / / / / / /	Capacity Grantor
	\ \ \
Signature	Capacity Grantee Grantor
J. J	Cupusty ————————————————————————————————————
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michael F. Crowley and Margaret J.	Print Name: Crowley Nevada LLC, a Series
Crowly Living Trust dated June 18,	Limited Liability Company
2004	Address: 305 Granite Court
Address: 305 Granite Court	City: Dayton
City: Dayton	State: NV Zip: 89403
State: NV Zip: 89403	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED