

APN# 253056



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Ashley Fry

Address: 2830 NW 41 St., Bldg M.

City/State/Zip: Gainesville, FL 32606

Mail Tax Statements to:

Name: Robin Rompre

Address: 2580 NW 106th Way

City/State/Zip: Gainesville, FL 32606

**AFFIDAVIT OF DEATH**

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Ashley Fry  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THIS INSTRUMENT PREPARED  
BY AND RETURN TO:

Shannon M. Miller  
2830 NW 41 St. Bldg. M  
Gainesville, Florida 32606

SPACE ABOVE THIS LINE FOR RECORDING DATA

**AFFIDAVIT OF DEATH CERTIFICATE  
CONCERNING DAWN M. MILLER**

STATE OF FLORIDA  
COUNTY OF ALACHUA

BEFORE ME, the undersigned ROBIN ROMPRE personally appeared, who after being duly sworn deposes and says:

DAWN M. MILLER, the decedent mentioned in the attached certified copy of the Death Certificate, is the same person as DAWN M. MILLER, named as one of the grantors in the deed upon death recorded on June 17<sup>th</sup>, 1991, as documented in Book 691, page 2502, covering the real property in the county of Douglas, State of Nevada and more particularly described as:

See Attachment "A" for full legal description  
Parcel No: 253056

ROBIN ROMPRE ("Affiant") is the beneficiary to whom the real property is conveyed upon the death of the grantor, DAWN M. MILLER.


The following information is contained within the Death Certificate pertaining to the Deceased:


Full name of decedent:	DAWN MARIE MILLER
Sex:	Female
Date of Birth:	October 5, 1956
Date of Death:	September 25, 2021
County of Residence:	Alachua
Marital Status:	Married
Surviving Spouse:	ROBIN M. ROMPRE

Further Affiant sayeth not.

Signed, sealed and delivered in the presence of these witnesses:

  
SANDRA E. ROBERTSON

  
ROBIN ROMPRE

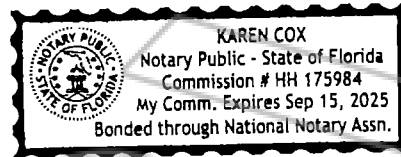
  
DEBRA MOSS

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

Sworn to and subscribed and acknowledged before me by means of physical presence on this 28<sup>th</sup> day of July, 2022, by ROBIN ROMPRE, who has produced FL Drivers License as identification.



KAREN COX,  
Notary Public – State of Florida



COOPER

## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 141 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

## BUREAU of VITAL STATISTICS

## CERTIFICATION OF DEATH

STATE FILE NUMBER: 2021196257

DATE ISSUED: APRIL 11, 2022

## DECEDENT INFORMATION

DATE FILED: SEPTEMBER 30, 2021

NAME: DAWN MARIE MILLER

DATE OF DEATH: SEPTEMBER 25, 2021

SEX: FEMALE

AGE: 064 YEARS

DATE OF BIRTH: OCTOBER 5, 1956

SSN: \*\*\*-\*\*-1318

BIRTHPLACE: RIVERSIDE, CALIFORNIA, UNITED STATES

PLACE WHERE DEATH OCCURRED: INPATIENT

FACILITY NAME OR STREET ADDRESS: UF HEALTH SHANDS HOSPITAL

LOCATION OF DEATH: GAINESVILLE, ALACHUA COUNTY, 32610

RESIDENCE: 2580 NW 106TH WAY, GAINESVILLE, FLORIDA 32606, UNITED STATES

COUNTY: ALACHUA

OCCUPATION, INDUSTRY: ADVANCED REGISTERED NURSE PRACTITIONER, HEALTHCARE

EDUCATION: DOCTORATE OR PROFESSIONAL DEGREE EVER IN U.S. ARMED FORCES? NO

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

RACE: WHITE

## SURVIVING SPOUSE / PARENT NAME INFORMATION

(NAME PRIOR TO FIRST MARRIAGE, IF APPLICABLE)

MARITAL STATUS: MARRIED

SURVIVING SPOUSE NAME: ROBIN M ROMPRE

FATHER'S/PARENT'S NAME: DUANE MILLER

MOTHER'S/PARENT'S NAME: DOLORES WILL

## INFORMANT, FUNERAL FACILITY AND PLACE OF DISPOSITION INFORMATION

INFORMANT'S NAME: ROBIN M ROMPRE

RELATIONSHIP TO DECEDENT: SPOUSE

INFORMANT'S ADDRESS: 2580 NW 106TH WAY, GAINESVILLE, FLORIDA 32606, UNITED STATES

FUNERAL DIRECTOR/LICENSE NUMBER: STEVEN M DUNN, F046798

FUNERAL FACILITY: FOREST MEADOWS FUNERAL HOME F429215

725 NW 23RD AVE, GAINESVILLE, FLORIDA 32609

METHOD OF DISPOSITION: BURIAL

PLACE OF DISPOSITION: FOREST MEADOWS MEMORIAL PARK - EAST  
GAINESVILLE, FLORIDA

## CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 HOUR): 0534

DATE CERTIFIED: SEPTEMBER 29, 2021

CERTIFIER'S NAME: DAIKI SOMA

CERTIFIER'S LICENSE NUMBER: UMFC1847

NAME OF ATTENDING PRACTITIONER (IF OTHER THAN CERTIFIER): NOT ENTERED

The first five digits of the decedent's Social Security Number have been redacted pursuant to §119.071(5), Florida Statutes.



, STATE REGISTRAR

REQ: 2023860010

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

## WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.



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DH FORM 1946 (03-13)

CERTIFICATION OF VITAL RECORD



VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED

