A.P.N. No.: 1220-15-210-026

File No.: 1712791 sa

Recording Requested By:

Stewart Title Company

When Recorded Mail To:

Stephen Walsh, Douglas County Administrator
P.O. Box 1683

Minden, NV 89423

DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00 Pgs=4 08/04/2022 02:43 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

(for recorders use only)

Order Confirming Sale of Real Property and Payment of Costs (Title of Document)

Please complete Affirmation Statement below:

| | I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) |
|---------|---|
| | -OR- |
| | I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: |
| | (State specific law) |
| | SAY Escrow Officer |
| Signatu | ure Title |
| | Ackermann |

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED ED JUL 1 8 2022 1 CASE NO. 2022-PB-00013 Douglas County DEPT. NO. II 2022 JM 18 PH 2: 36 3 ER. WILLIAMS The undersigned affirms that this document **DOES NOT** contain a Social Security Number or personal information. 4 C. WALKER P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 In the Matter of the Estate ORDER CONFIRMING SALE 9 of REAL PROPERTY AND PAYMENT 10 OF COSTS LOUIS DOBSON GUNDELL, 11 Law Office of Michael S. Rowe Deceased. 12 13 THIS MATTER came on before the Court on the 18th day of July, 2022, on the Petition of the Attorney At Law 14 Douglas County Public Administrator to Sell Real Property and Payment of Costs. Present in Court were 15 STEPHEN WALSH, Douglas County Public Administrator, together with his counsel, MICHAEL 16 SMILEY ROWE, ESO. Good cause appearing, and having received no objections to the requests of the 17 Public Administrator after due and proper notice of the Petition, and good cause appearing: 18 IT IS HEREBY ORDERED that the Petition, and its accompanying schedules, all of which 19 were supplied to the Court as Exhibit "A" and "B" to the Administrator's Request to Confirm the Sale 20 of Real Property and Payment of Costs, is hereby ratified, confirmed and approved. 21 BE IT FURTHER ORDERED that the Administrator is authorized to sell the real property Physical Address 1638 Esmeralda Street Minden, NV 89423 (775) 782-8141 22 of the Decedent located at 1415 S. Riverview Drive, Gardnerville, Nevada 89460, to buyer Austin Tru 23 Kuenzi, upon the following terms: 24 25 1// 26 27 /// 28

| • | | |
|---|----------|--|
| | 1 | Purchase price: \$455,000.00 |
| | 2 | Deposit: \$5,000.00 |
| | 2 | Escrow Costs: 50% Seller/50% Buyer |
| | 3 | Transfer Tax: 50% Seller/50% Buyer |
| | 4 | Appraisal Fee: Paid by Buyer |
| | | Balance of Cash Down: \$86,000.00; new loan \$364,000.00; 30 year term; 5.75% interest |
| Mailing Address P.O. Box 2080 Minden, NV 89423 · Facsimile (775)782-3685 | 5 | Title Insurance: Owner's Policy paid by Seller |
| Addre x 208 1V 89. 75)782 | 6 | Lender's Policy paid by Buyer |
| O. Bo den, N | _ | Offer is an "as is, court approved sale"; no warranties or guaranties. |
| Ma P. Min acsim | 7 | Buyers to pay for all inspections desired. |
| ŢŦ. | 8 | Escrow to close on or before August 4, 2022 |
| | 9 | BE IT FURTHER ORDERED Bids or offers were invited for said property to and including |
| | 10 | 1:30 p.m. on 18 July 2022. No one has appeared to bid on the property in an amount of at least \$5,000.00 |
| We | 11 | greater than the offer. The Court accepted the offer of \$455,000.00 from Austin Tru Kuenzi. |
| . Ro | 12 | BE IT FURTHER ORDERED that the Court finds that good reason exists for the sale, the sale |
| | 13 | |
| nae Lav | 14 | has been conducted in a legal and fair manner, and the amount of the offer attached to the Petition is not |
| /ficl | 15 | disproportionate to the value of the property. |
| ce of Michael Attomey At Law | 16 | BE IT FURTHER ORDERED that the Court approves the of payment of a real estate |
| aw Office of Michael S. Rowe Attorney At Law | 17 | commission in the amount of 5% (five percent) of the selling price. 2.5% to be to be paid to RE/MAX |
| O _A | 18 | Realty Affiliates as seller's agent and 2.5% to be paid to RE/MAX Realty Affiliates as buyer's agent. |
| Lav | 19 | BET IT FURTHER ORDERED that the Court finds that the property has been subject to a |
| | 20 | Deed Upon Death recorded on 20 December 2017 to the Veteran's Guest House located at 880 Locust |
| | 21 | Street, Reno, Nevada 89502-0948 and that the Veteran's Guest House relinquishes all interest to the |
| s 23 reef | 22 | property in lieu of proceeds. |
| Physical Address 1638 Esmeralda Street Minden, NV 89423 (775) 782-8141 | 23 24 | |
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| | 1 | BE IT FURTHER ORDERED that the Court approves of the execution of such instruments |
|---|----------|--|
| · · | . 2 | of conveyance as are necessary to convey the Decedent's rights, title and interest in and to the real |
| | 3 | property and improvements to the proposed Buyer. |
| | 4 | DATED this Kday of July, 2022. |
| ress 380 39423 82-3685 | 5 | THOMAS W. GREGORY |
| ling Add J. Box 2(en, NV ? le (775)7 | 6 | Submitted by: |
| Mailing Address P.O. Box 2080 Minden, NV 89423 Facsimile (775)782-3685 | 7 | M. 1. 15 . 1. |
| | 8 | MICHAEL SMILEY ROWE, ESQ. |
| | 9 | Nevada Bar Number 1374 1638 Esmerald Ave., Minden, Nevada 89423 |
| | 10 | (775) 782-8141 Attorney for the Petitioner |
| owe | 11 | Attorney for the rentioner |
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| of I | 16 | |
| Law Office of Michael S. Rowe Attorney At Law | 17 | |
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| reet 23 | 22 | |
| Physical Address 1638 Esmeralda Street Minden, NV 89423 (775) 782-8141 | 23 | |
| Physic 1638 Estr Minden, (775) | 24 | |
| | 25 | CERTIFIED COPY |
| | 26 | The document to which this certificate is attached is a full, true and correct copy of the original in file and of |
| | 27 | record in my office. DATE JULY 18, 2022 |
| | 28 | BOBBIE P. WILLIAMS Clerk of Court of the State of Nevada, in and for the County of Douglas, |
| | | By Malen Deputy |