DOUGLAS COUNTY, NV

RPTT:\$56.55 Rec:\$40.00

\$96.55

2022-988178

08/05/2022 11:54 AM

Pgs=3 WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000571700848 Number of Points Purchased: 69,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHIRLEY S SPALLETTA and MICHAEL A SPALLETTA, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 69,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 69,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Λ	Bein	g part of or the	same property conveyed to the Granto	or(s) by Deed from			
S	ante	ze		al land records for the aforementioned property			
on	11/30	DOIT	, as Instrument No. 907509	and being further identified in Grantee's			
records as the property purchased under Contract Number 000571700848							

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 9th day of April, 2022. **ACKNOWLEDGEMENT** STATE OF) ss. COUNTY OF before me, the undersigned, a Notary On this the , State of California Public, within and for the County of Calaveras commissioned qualified, and acting to me appeared in person SHIRLEY S SPALLETTA, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 9th day of 4pc , 2022 Signature: Print Name: **Notary Public** My Commission Expires:



Grantor: MICHAEL A SPALLETTA

KAREN HALLORAN
COMM. #2333857
Notary Public - California
Calaveras County
My Comm. Expires Sep. 19, 2024

CAC	<u>ACKNOWLEDGEMENT</u>		\				
STATE OF California)			1				
STATE OF Calarge) COUNTY OF Calarge)	SS.	_	_ \				
On this the day of $\Delta \varphi$		before me, the undersigned, a No					
Public, within and for the County of		, State of California	2				
commissioned qualified, and acting to me a	appeared in person MIC	HAEL A SPALLETTA, to me					
personally well known as the person(s) wh	ose name(s) appear upo	n the within and foregoing deed o	\mathbf{f}				
conveyance as the grantor and stated that they had executed the same for the consideration and purposes							
therein mentioned and set forth, and I do hereby so certify.							
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IN TESTIMONY WHEREOF, I I	have hereunto/set my ha	nd and official seal as such Nota	rv				
Public at the County and State aforesaid or			<u> 2</u>				
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Print Name:	(2-						
Notary Public							
My Commission Expires:	HO24 \	~					
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STATE OF NEVADA DECLARATION OF VALUE

		A11011 0	I VALUE				\ \
1.	Asses	sor Parcel N	lumber(s):				\ \
	a) 131	8-15-822 <mark>-</mark> 001 F	PTN				\ \
	b) 131	8-15-823-001 F	PTN		/		\ \
	c)						_
_	d) _			FOR REC	ORDER	RS OPTIONAL	USE ONLY
2.		of Property:				The second second	OOL ONL!
	a)∐Va	cant Land ndo/Twnhse	b) ☐ Single Fam. Red Di ☐ 2-4 Plex		strument		
	e)		f) Comm'l/Ind'l	Book: Date of Reco	edina:	Page:	
		ricultural	h) Mobile Home	Notes:	naing		/
		her - Timeshar		1000			
3.	Total	Value/Sales	Price of Property			\$14,149.00	
J.			eclosure Only (va		iv)	\$ <u>14,149.00</u>	
		fer Tax Value	7 ``	ide of propert	·y/	\$ <u>14,149.00</u>	
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snall be	e jointi	y and several	ly liable for any ac	aditional amot	unt owe	a.	
Signat	ure_	__'	149	/ .	Capac	ity Agent for C	<u> Grantor/Seller</u>
Signat	ure		1/10				Grantee/Buyer
AND DESCRIPTION OF THE PERSON		1			7		
SELLE		ANTOR) INF	ORMATION	BU		RANTEE) INFO	RMATION
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Print Na Address			NT BLVD STE 105	Address:		Sea Harbor Drive	· ·
City:	·	SEASIDE	VI DEVD SIE 103	City:	Orlai		7
State:	CA		39555757	State: FL		Zip: 32821	
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			UESTING RECO	RDING			
		ED IF NOT THE SEL	LER OR BUYER)	_		000574700010	
		Title, LLC	/ /		-	<u>000571700848</u>	:
796		lst Street 🦯	/	Escro	w Offic	er:	
Eart Ci	mith A	D 72004	<i>F</i>				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)