DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 MARK DIETER 2022-988252

08/09/2022 09:22 AM

Pgs=2

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN):	
1221-05-001-079	OI KARENELISON RECORDER
Assessor's Manufactured Home ID Number:	OI KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name: MARK STEPHEN DIETER and REGINA DAWN DIETER	
Address: 1358 Lupo Lane	
City/State/Zip: Gardnerville NV	89410
Check One:  ☐ Married (filing jointly) ☐ Married (filing indiv.) ☐ Widowed ☐ Single Person☐ Multiple Single Person☐ By Wife (filing jointly for benefit of both) ☐ By ☐ Other (describe): married trustees of the trust	
Check One:  ■ Regular Home Dwelling/Manufactured Home □ Cor	dominium Unit
Name on Title of Property:  MARK STEPHEN DIETER and REGINA DAWN DIETER, Trustees, or their successors in Trust, under the MARK STEPHEN DIETER.	ER AND REGINA DAWN DIETER REVOCABLE LIVING TRUST, dated August 3, 2022, and any amendments thereto
do individually or severally certify and declare as follows: MARK STEPHEN DIETER and REGINA DAWN DIETER	\ \ \ /
is/are now residing on the land, premises (or manufactured Gardnerville , county of Douglas	, State of Nevada, and
more particularly described as follows: (set forth legal des manufactured home description)	cription and commonly known street address or
See Exhibit A	
I/We claim the land and premises hereinabove described, tappurtenances, or the described manufactured home as a Hard In witness, Whereof, I/we have hereunto set my/our hands	Iomestead.
Max to	MARK STEPHEN DIETER
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	This instrument was acknowledged before
me on 08/03/2022 (date)	Notary Seal
By MARK STEPHEN DIETER	
Person(s) appearing before notary  By REGINA DAWN DIETER  Person(s) appearing before notary	THOMAS RUSSELL VANDER LAAN Notary Public-State of Nevada APPT. NO. 14-15458-5
Signature of notarial officer	My Appt. Expires 12-02-2022

## **EXHIBIT A**

ALL THAT REAL PROPERTY SITUATE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, FURTHER DESCRIBED AS A PORTION OF LOT 2 AND LOT 3, BLOCK A, AS SHOWN ON PINENUT HILLS RANCH SUBDIVISION UNIT 1, FILED FOR RECORD DECEMBER 6, 1984, IN BOOK 1284, AT PAGE 738, AS DOCUMENT NO. 110990, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, AS SHOWN ON SAID PINENUT HILLS RANCH SUBDIVISION UNIT 1, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF LUPO LANE;

THENCE ALONG SAID WESTERLY RIGHT OF-WAY LINE, SOUTH 00°32'30" EAST, 77.99 FEET;

THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 71°28'54" WEST, 94.92 FEET;

THENCE SOUTH 31°30'00" WEST, 176.00 FEET;

THENCE SOUTH 84°33'17" WEST, 42.97 FEET;

THENCE NORTH 42°00'00" WEST, 209.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2;

THENCE ALONG THE WESTERLY LINE OF SAID LOT 2, NORTH, 103.46 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, NORTH 89°28'10" EAST, 364.00 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EDWARD H. AND NANCY J, DORAN AND THOMAS PAUL AND ANNETTE LEE GOODELUINAS, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON APRIL 15, 2002 IN BOOK 0402, AT PAGE 3966, AS DOCUMENT NO. 539452, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.