

APN: 1320-29-611-012

RECORDING REQUESTED BY:
JOANNE M. MCCULLOUGH

When Recorded Mail Document
and Tax Statement To:

DAVID R. GREENE, Trustee
1081 Rock Harbor Point
Hercules, CA 94547



00158309202209882570030034

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

FOR ZERO CONSIDERATION,

JOANNE M. MCCULLOUGH, Successor Trustee for THE MILLICENT V. MILLS
REVOCABLE LIVING TRUST,

hereby Grants to,


DAVID R. GREENE, Trustee of THE DAVID R. GREENE REVOCABLE TRUST, dated June
15, 2022,

the following described real property in the County of DOUGLAS, State of NEVADA:

Lot 12, as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, THE
TOWN AT MONTERRA PHASE 3A, according to the Map filed in the County Recorder of
Douglas County, State of Nevada on November 22, 2019, as File No. 2019-938681.

Commonly known as: 1185 Montevideo Circle, Minden, NV 89423

DATED: 7/15/2022, 2022


JOANNE M. MCCULLOUGH,
Successor Trustee

Notary Acknowledgment Attached

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF: Nevada
COUNTY OF: Douglas

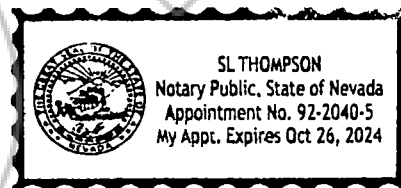
ON July 15, 2022, 2022, before me, S.L. Thompson

NOTARY PUBLIC, personally appeared, JOANNE M. MCCULLOUGH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S.L. Thompson



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-611-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 200,000
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 200,000
 Real Property Transfer Tax Due: \$ 780.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 100%
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Millend Mills Road Trust
 Address: 1185 Montecito Blvd
 City: Minden
 State: NV Zip: 89423

Print Name: DAWN GREENE TRUST
 Address: 1081 Rock Harbor Pt.
 City: Hercules
 State: CA Zip: 94549

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)