

DOUGLAS COUNTY, NV
RPTT:\$6201.00 Rec:\$40.00
\$6,241.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2022-988304

08/10/2022 01:43 PM

WHEN RECORDED MAIL TO:
Matthew J Schafer
Kristina M Schafer
2026 Rocking Horse Road
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2203141-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1221-19-001-013
R.P.T.T. \$6,201.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

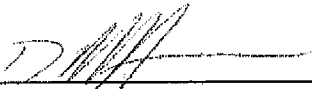
THIS INDENTURE WITNESSETH: That David Immen and Koreen Immen, husband and wife, as joint tenants with right of survivorship

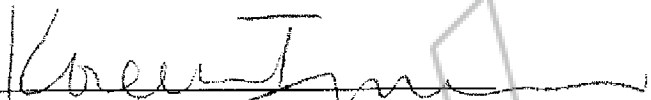
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Matthew J Schafer and Kristina M Schafer husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.


David Immen


Koreen Immen

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on ,
by David Immen and Koreen Immen

8/9/2022

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02203141.



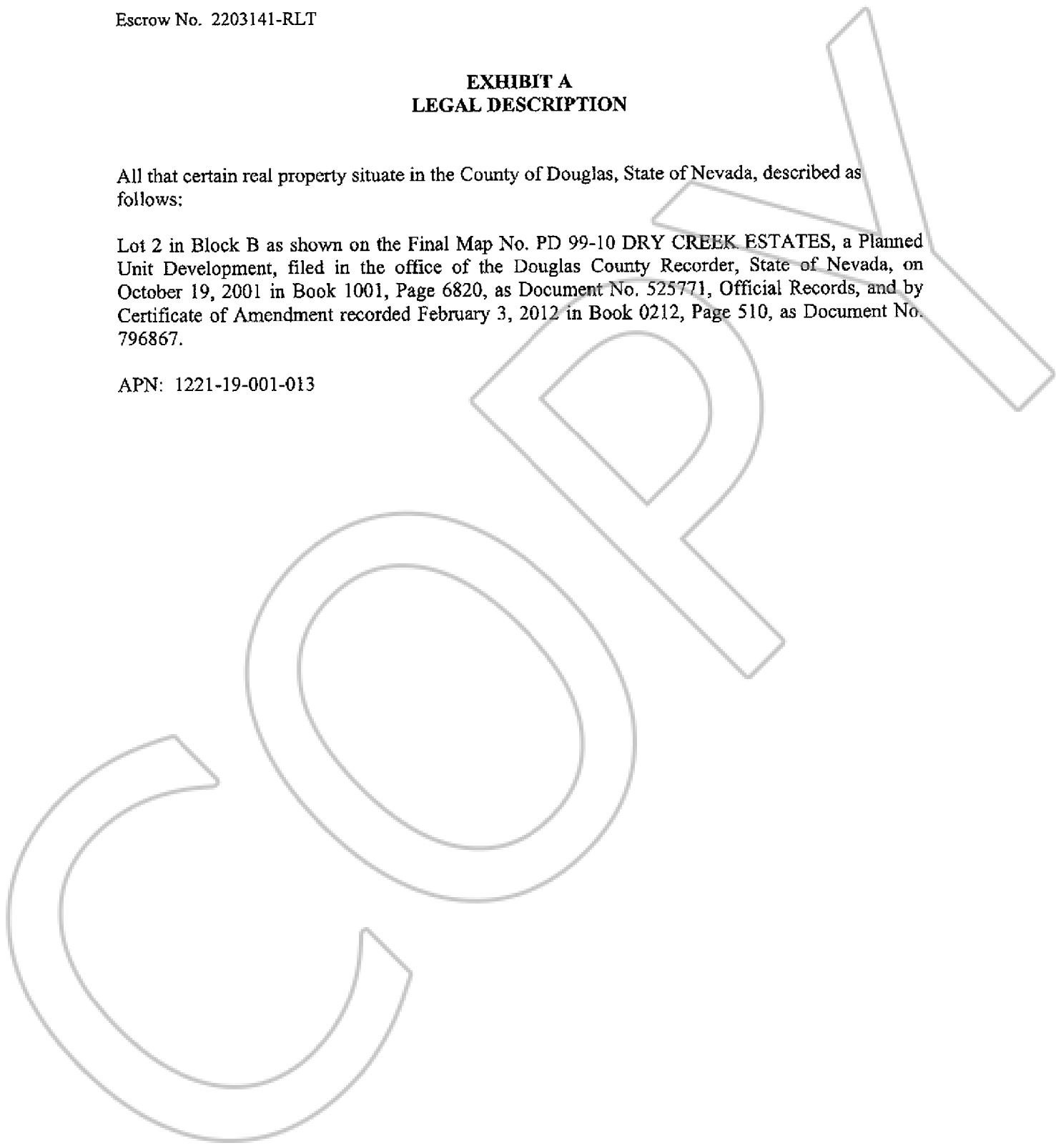
Escrow No. 2203141-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block B as shown on the Final Map No. PD 99-10 DRY CREEK ESTATES, a Planned Unit Development, filed in the office of the Douglas County Recorder, State of Nevada, on October 19, 2001 in Book 1001, Page 6820, as Document No. 525771, Official Records, and by Certificate of Amendment recorded February 3, 2012 in Book 0212, Page 510, as Document No. 796867.

APN: 1221-19-001-013



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1221-19-001-013
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 1,590,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 1,590,000.00
 d. Real Property Transfer Tax Due: \$ 6,201.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: David Immen and Koreen Immen
 Address: 307 Lahinch Ct
 City: Dayton
 State: NV Zip: 89403

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Matthew J Schafer and Kristy M Schafer
 Address: 2026 Rocking Horse Rd
 City: Gardnerville NV 89410
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02203141-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED