

DOUGLAS COUNTY, NV

2022-988311

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08/10/2022 02:50 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

APN# 1220-12-310-019

(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Douglas

**RECORDING COVER PAGE**

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

*Bethel Thompson*

PRINT NAME

TITLE

*Escrow Officer*

THIS DOCUMENT IS BEING RECORDED  
AS AN ACCOMMODATION ONLY. NO  
LIABILITY IS ASSUMED HEREBY.

RECORDING REQUESTED BY:

Ticor Title

Name

RETURN TO: Name: Ticor Title

Address: 1483 Highway 395 #B, Gardnerville, NV 89410

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Margarita G. Adams

Address: 4000 Pierce St # 75 RIVERSIDE CA 92502

Street

City

State

Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): fst75@att.net  
Applicant Phone Number (required): 619-507-7003

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2019 Manufacturer: CMH Buckeye 951 Model: 51ANN28563AH19  
Serial # BUC008815AZAB Size: 56x320  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 1075 Helman Drive, Gardnerville, NV 89410  
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1220-12-310-019  
Legal Description: \_\_\_\_\_  
**See attached exhibit A**

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Margarita Adams E-Mail Address: \_\_\_\_\_  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): None  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): None E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: None Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Building Permit No.: \_\_\_\_\_ (If Applicable) Permanent Foundation System Installation  
Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: None Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4, and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Margarita Adams  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

Margarita Adams  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of CALIFORNIA County RIVERSIDE  
Subscribed and sworn to before me.

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me.

MIRYANDA YAHYA  
(Name of Notary Public)

\_\_\_\_\_  
(Name of Notary Public)

on this 28 day of JUNE, 2022

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by MARGARITA GARCIA ADAMS

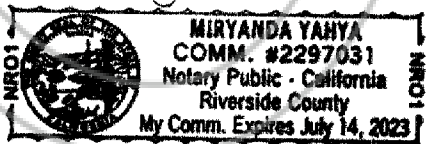
by \_\_\_\_\_

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Miryanda Yahya  
Notary Public Signature Notary Stamp or Seal

\_\_\_\_\_  
Notary Public Signature Notary Stamp or Seal



**Order No.: 02203549-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on June 11, 1963, in Book 1 of Maps, as Document No. 22783.

APN: 1220-12-310-019

