| A.P.N. No.: | 1220-24-601-049 | | | | | |
|--------------------------|-----------------|--|--|--|--|--|
| | | | | | | |
| File No.: | 1700868 | | | | | |
| Recording Requested By: | | | | | | |
| Stewart Title Company | | | | | | |
| When Recorded Mail To: | | | | | | |
| Shirley J. Blume | | | | | | |
| 10858 Adrienne Arbor Dr. | | | | | | |
| Spring, TX 77389 | | | | | | |
| i ' J | | | | | | |

 DOUGLAS COUNTY, NV
 2022-988327

 Rec:\$40.00
 \$40.00
 Pgs=3
 08/11/2022 01:51 PM

 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER

(for recorders use only)

Affidavit Death (Title of Document)

Please complete Affirmation Statement below:

☑ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380(1)(A) and NRS 40.525(5)

Signature

Escrow Officer
Title

Wendy Dunbar

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

| | | _ |
|--|--|--|
| A.P.N. No.: | 1220-24-601-049 | |
| File No.: | 1700868 WLD | |
| R | ecording Requested By: | |
| Stewart Title Company | | |
| Mail Tax Sta | tements To: Same as below | \ \ |
| The state of the s | When Recorded Mail To: | \ \ |
| Shirley J. Blu | ıme | \ \ |
| 6280 | Adrienne Arbor Dr. | \ \ \\ |
| Sprir | 19, TX 77389 | |
| | AFFIDAVIT - DEATH | OF JOINT TENANT |
| | | |
| State of Neva | da) | |
|) ss | | |
| County of Dou | iglas) | |
| decedent men N. Blume nam Charles Evere 27, 1991 to Ha survivorship, a Book 0895, Pa property situal All that certain Parcel A-2 as the Douglas C | tioned in the attached certified copy of led as one of the parties in that certain att Hill and Mafalda Ann Hill, Trustor and arold N. Blume and Shirley J. Blume, hurd not as tenants in common, recorded age 0313 of Official Records of Douglas ded in Douglas County, State of Nevada real property situate in the County of Eshown on Final Parcel Map FPM-1012 county Recorder, State of Nevada, on A. 367422, Official Records. | deposes and says: That Harold Nelson Blume, the Certificate of Death, is the same person as Harold Joint Tenancy Deed dated May 1, 1995 executed by I Trustee of The Hill Family Trust, dated February usband and wife as joint tenants with right of d as Document No. 367434, on August 2, 1995 in a CountyNevada, covering the following described in Douglas, State of Nevada, described as follows: for Hill Family Trust, filed for record in the office of ugust 2, 1995 in Book 895 at Page 271 as |
| State of | 810-10 | |
| State OI |) ss | |
| County of | Douglas 1 | 110 |
| | nt was acknowledged before me on the | 210th day of <u>July</u> , 2022 |
| By: Shirley J. | Blume | J |
| The same of the sa | / / | annonemonate |
| Signature: | Mensyon | M. BOWLEN Notary Public - State of Nevada |
| | ary Public | Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024 |
| The state of the s | | NV. ZU JOOU OU CAPPART |



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

| | LE NO. 4252900 | CERT | FICATE OF D | EATH | V | 2021030700 STATE FILE NUMBER | | | | |
|---|--|---|--------------------------------------|--|--|---|--|--|--|--|
| TYPE OR PRINT IN | 1a. DECEASED-NAME (FIRST,MIDDLE | ,LAST,SUFFIX) | | 2 DATE C | F DEATH (Mo/Day/Yea | 3 3 | DEATH | | | |
| PERMANENT BLACK INK | Harold Nelso | on in | BLUME | De | cember 07, 2021 | Do | uglas | | | |
| | 3b. CITY, TOWN, OR LOCATION OF DE | number (| | not either, give street an | 3e. If Hosp. or Inst. indica | ate DOA,OP/Emer. Rm. | 4. SEX | | | |
| DECEDENT | Gardnerville 5. RACE (Specify) | Gardnerville | Health & Rehabilitat | tion Center -Last birthdal 75, UNDE | 3e.If Hosp. or Inst. Indice Inpatient(Specify) Nursi R 1 YEAR I7c. UNDER | ng Home | Male | | | |
| | White | No - Non | -Hispanic (Years) | 84 MOS | DAYS HOURS | MINS June | 09, 1937 | | | |
| IF DEATH OCCURRED IN INSTITUTION SEE | 9a. STATE OF BIRTH (If not US/CA, name country) California | 9b. CITIZEN OF WHAT COUNT United States | 'RY 10 EDUCATION 11 M | Married Married | | E'S NAME (Last name prior t INEY NEUMAN | | | | |
| HANDBOOK REGARDING COMPLETION OF RESIDENCE | 13. SOCIAL SECURITY NUMBER -8201 | 14a. USUAL OCCUPATION (G | ve Kind of Work Done Dur Engineer | ing Most of 14b. Ki | ND OF BUSINESS OR I Aerospac | | er in US Armed ces? Yes | | | |
| ITEMS | 15a. RESIDENCE - STATE 15b. CO | UNTY 15c. CI | FY, TOWN OR LOCATION | 1 15d. STREET AND | | 115 | s. INSIDE CITY | | | |
| L | Nevada | Douglas | Gardnerviile | 705 Mustar | | or | VITS (Specify Yes No) Yes | | | |
| PARENTS | 16. FATHER/PARENT - NAME (First Middle Last Suffix) Arnold BLUME 17. MOTHER/PARENT - NAME (First Middle Last Suffix) Mildred SMiTH | | | | | | | | | |
| | 18a. INFORMANT- NAME (Type or Print) Shirley BLUME 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 705 Mustang Lane Gardnerville, Nevada 89410 | | | | | | | | | |
| | 19a, BURIAL, CREMATION, REMOVAL, | | | | the state of the s | ATION City of Town | State | | | |
| DISPOSITION | Cremation | | Autumn Crema | tion Services | Jewijale, c | Carson City Nevada | 707 | | | |
| / | 20a. FUNERAL DIRECTOR - SIGNATUR | RE (Or Person Acting as Such) | 205, FUNERAL DIRECT | TOF 20c. NAME AND A | DORESS OF FACILITY Autumn Funera | ls & Cremations | | | | |
| | SIGNATURE A | UTHENTICATED | FD304 | | | arson City NV 897 | 01 | | | |
| TRADE CALL | TRADE CALL - NAME AND ADDRESS. | | | | | | | | | |
| | | & Tille) SIGNATURE A EED DOPF MD | UTHENTICATED | ⊈ at thể time, date and pla | ice and due to the cause(s | ition, in myopinion death o s) stated. (Signature & Titl | ccurred e) | | | |
| CERTIFIER | 등 December 09, 2021 69:05 | | | | | | | | | |
| | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 22d. PRONOUNCED DEAD (Mo/Day/Yr) 22d. PRONOUNCED DEAD (Mo/Day/Yr) | | | | | | | | | |
| | 23a. NAME AND ADDRESS OF CERTIF Ree | IER (PHYSICIAN, ATTENDING d Dopf MD 907 Mounta | | | R) (Type or Print) | 23b. LICENSE NU 139 | | | | |
| REGISTRAR | 24a. REGISTRAR (Signature) | DARAN GRISSON IGNATURE AUTHENTICAT | /Mn/Da | ATE RECEIVED BY REC ^{y/Yr)} December 0 | | ATH DUE TO COMMUN YES NO | | | | |
| CAUSE OF DEATH | 25 IMMEDIATE CAUSE (ENTI PART (a) Respiratory A | ER ONLY ONE CAUSE PER LIN Frest | E FOR (a), (b), AND (c).) | | | Interval betwee | en onset and death | | | |
| CONDITIONS IF | DUE TO, OR AS A CO. (b) Acute Respira | | | | | interval betwee | en onset-and death | | | |
| ANY WHICH GAVE RISE TO IMMEDIATE | DUE TO, OR AS A CO | | | | | Interval between | en onset and death | | | |
| CAUSE STATING THE > UNDERLYING | DUE TO, OR AS A CO | NSEQUENCE OF | | | | Interval between | en onset and death | | | |
| CAUSELAST | (u) | ic Cerebrovascular | | | | | | | | |
| / / | PART II OTHER SIGNIFICANT CONDI Coronary Heart Disease | | | | Ye | AUTOPSY (Specif 27, W REFE (Specif (Specif (Specif (Sp | (AS CASE ERRED TO CORONER EIFY Yes or No.) | | | |
| | 28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) | ATE OF INJURY (Ma/Day/Yr) | 28c. HOUR OF INJURY | 25d, DESCRIBE HOW INJUR | Y OCCURRED | orani Santa | | | | |
| | 28e, INJURY AT WORK (Specify 26f, P Yes or No) buildin | LACE OF INJURY- At home, faring, etc. (Specify) | n, street, factory, office | 28g LOCATION S | TREET OR R.F.D. No. | CITY OR TOWN | STATE | | | |
| FA - A | Desirent Desirent | 2) (~ham.)) | | <u> </u> | | | | | | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records. 12/15/2021

DATE ISSUED:

STATE REGISTRAR This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

