The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor. FL 34683

Loan Number 0344477989 Parcel ID Number 1418-34-202-003 DOUGLAS COUNTY, NV

2022-988343

Rec:\$40.00

\$40.00 Pgs=2

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NATIONWIDE TITLE CLEARING, LLC KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by AMTHALAL M PATEL TRUSTEE OF THE AMTHABHAI M. AND SUMITRABEN A. PATEL LIVING TRUST, UNDER TRUST INSTRUMENT DATED 1997 FOR THE BENEFIT OF AMTHALAL M PATEL AND SUMITRA A PATEL, TRUSTEE, OF THE AMTHABHAI M. AND SUMITRABEN A PATEL LIVING TRUST, UNDER TRUST INSTRUMENT DATED 1997 FOR THE BENEFIT OF SUMITRA A PATEL (Trustor), and recorded 08/01/2012 in the Office of the Recorder of DOUGLAS County, State of Nevada, Doc # 806832, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO NATIONAL BANK WEST as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 08th day of August in the year 2022 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of August in the year 2022, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON
Notary Public - State of Florida
Commission # HH 049515
My Comm. Expires Oct 1, 2024
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 433595261 DOCR T082208-01:44:51 [C-2] ERCNNV61





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Loan Number 0344477989 Parcel ID Number 1418-34-202-003

WHEREAS, WELLS FARGO BANK, N.A. as the current Beneficiary of the certain Deed of Trust granted by AMTHALAL M PATEL TRUSTEE OF THE AMTHABHAI M. AND SUMITRABEN A PATEL LIVING TRUST, UNDER TRUST INSTRUMENT DATED 1997 FOR THE BENEFIT OF AMTHALAL M PATEL AND SUMITRA A PATEL, TRUSTEE, OF THE AMTHABHAI M. AND SUMITRABEN A PATEL LIVING TRUST, UNDER TRUST INSTRUMENT DATED 1997 FOR THE BENEFIT OF SUMITRA A PATEL as the Trustor, and recorded 08/01/2012 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Doc # 806832, of Official Records, has appointed WELLS FARGO NATIONAL BANK WEST as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, WELLS FARGO NATIONAL BANK WEST, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 08th day of August in the year 2022 WELLS FARGO NATIONAL BANK WEST

ANNETTE MCELROY

VICE PRESIDENT LOAN DOCUMENTATION

MCGL

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of August in the year 2022, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON
Notary Public - State of Fiorida
Commission # HH 049515
My Comm. Expires Oct 1, 2024
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