

DOUGLAS COUNTY, NV

2022-988360

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

08/12/2022 11:28 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E05

**WHEN RECORDED MAIL TO:**

Mary Ellen Meservey  
Lawrence A. Field  
3401 Princeton Ave  
Carson City, NV 89705

**MAIL TAX STATEMENTS TO:**

Same as above

Escrow No. 2202381-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-07-818-006

R.P.T.T. \$ 0.00 *25*

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Mary Ellen Meservey, an unmarried woman**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to Mary Ellen Meservey, an unmarried woman and Lawrence A.  
Field, an unmarried man, as joint tenants**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Lot 6 in Block C of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof,  
filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482,  
Page 366 as File No. 66654, Official Records.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

Mary Ellen Meservey  
Mary Ellen Meservey

STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on , August 8, 2022  
by Mary Ellen Meservey

[Signature]  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02202381.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-07-818-006  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 0.00  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section #5  
 b. Explain Reason for Exemption: TRANSFER OF TITLE TO KODI FATHER. WITHOUT CONSIDERATION.  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary Ellen Meservey Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Mary Ellen Meservey  
 Address: 3401 Princeton Ave.  
 City: Carson City  
 State: Zip: NV 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mary Ellen Meservey, Lawrence A. Field  
 Address: 3401 Princeton Ave  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02202381-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED