DOUGLAS COUNTY, NV

\$2,348.80

RPTT:\$2308.80 Rec:\$40.00

TY, NV 2022-988363 lec:\$40.00

FIRST CENTENNIAL - RENO (MAIN OFFICE)

08/12/2022 11:32 AM

Pgs=2 **08/12/2022 11:3**

KAREN ELLISON, RECORDER

APN: 1420-08-314-008 R.P.T.T.: \$2,308.80

Escrow No.: 22029803-DR When Recorded Return To: Kevin C. Stith and Vicky D. Stith

5130 Metric Way Carson City, NV 89706

Mail Tax Statements to: Kevin C. Stith and Vicky D. Stith 5130 Metric Way Carson City, NV 89706

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bill J. Glasscock and Barbara A. Glasscock, husband and wife as community property with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Kevin C. Stith and Vicky D. Stith, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 59, in Block A, of Final Map for Sunridge Heights 3, Phase 4, LDA #99-054-4, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29th, 2002, as Document No. 543297.

Assessors Parcel No.: 1420-08-314-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (Escrow No.: 22029803	i-DR
Dated this 9 day of August Bill J. Glasscock Barbara A. Glasscock	, 2022.		
STATE OF NEVADA COUNTY OF LUCSHOE			
This instrument was acknowledged before Glasscock and Barbara A. Glasscock.	e me on this <u> </u>	of August	_, 20 <u></u> , by Bill J.
Notary Public	Notary Pu	ENN YANCEY ublic - State of Nevada Recorded in Washoe County 22 - Expires December 20, 2025	

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 1420-08-314-008 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) ☐ Vacant Land b) Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex c) d) ☐ Apt. Bldg. ☐ Comm'l/Ind'l Page ☐ Agricultural ☐ Mobile Home Date of Recording: Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$592,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$592,000.00 d. Real Property Transfer Tax Due: \$2,308.80 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally lighle for any additional amount owed. asscock Signature: __ Capacity: Grantor Signature __ Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Bill J. Glasscock and Barbara A. Print Name: Glasscock Print Name: Kevin Stith and Vicky Stith Address: 1052 Pebble Beach Court Address: 5130 Metric Way Minden City: City: Carson City State: NV Zip: 89423 State: Nevada Zip: 89706 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 22029803-DR Address: 896 W Nye Ln, Ste 104 City Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED