DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

⁷ 2022-988420 08/15/2022 10:19 AM

LAW OFFICE OF KAREN L. WINTERS

Pgs=3

APN: 1320-30-311-013

After Recording, Mail to: Linda Everson-Sharp P.O. Box 458 Minden, NV 89423

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E10

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

TRANSFER ON DEATH DEED

By this instrument, LINDA L. EVERSON-SHARP, an unmarried woman, Grantor, transfers upon her death to SHANNON IRENE SHARP, a single woman, as Grantee Beneficiary, the following described real property in the County of Douglas, State of Nevada:

Lot 7, Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

APN 1320-30-311-013.

Per NRS 111.312, this legal description was previously recorded as Document No. 0510361 in Book 0301 at Page 3181, on March 13, 2001.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, the Grantor execute this conveyance on the 12th day of August, 2022.

· Eurson-Shay

ACKNOWLEDGMENT

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS

On August 12, 2022, before me, Renee J. Morris, Notary Public, personally appeared LINDA L. EVERSON-SHARP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal

RENEE J. MORRIS **NOTARY PUBLIC** STATE OF NEVADA

)

Commission Expires: 08-09-24 Certificate No: 20-2367-05

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)						
	_ \	13			ECORDERS OPTION	ONAL USE ONLY	
	d)				Pa		
2.	Type of Property:			Date of Rec	cording:		
	a) 🗆 Vacant Land	a) U Vacant Land b) Single Fam. Res.		Notes:			
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other						
3.	Total Value/Sales Price of Property: \$						
	Deed in Lieu of Foreclosure Only (value of property): \$						
	Transfer Tax Value:			\$			
	Real Property Transfer Tax Due:			\$			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption, per NRS 375.090, Section: 10						
	b. Explain Reason for Exemption: This is a transfer that does not become effective until the death of						
grant	or			\\			
5.	Partial Interest: Perc	entage being transferred	:%				
provid the in due, n	led is correct to the best of formation provided herein. nay result in a penalty of 10	knowledges, under penalty of their information and belief Furthermore, the disallowa 0% of the tax due plus interes uyer and Seller shall be joir	f, and can nce of any st at 1% pe	be supported by claimed exemper month.	y documentation if contion, or other deter	alled upon to substantiate mination of additional tax	
- /	* * //	Eurson Shars		Capacity: Gran		nount owed.	
Signature:				Capacity:			
SELLER (GRANTOR) INFORMATION (Required)				BUYER (GRANTEE) INFORMATION (Required)			
Print Name: Linda Everson-Sharp			Į	Print Name: Linda Everson-Sharp			
Address: P.O. Box 458				Address: P.O. Box 458			
City/State/Zip: Minden, NV 89423				City/State/Zip: Minden, NV 89423			
COM	PANY/PERSON REQUI	ESTING RECORDING	(REQL	JIRED IF NOT THE	SELLER OR BUYER)		
Print	Name: Law Office o	f Karen L. Winters			Esc.#		
Addre	ess: P.O. Box 198	37					
City	Minden		State	NV	7in•	80423	