A.P.N. No.: 1022-15-001-096

File No.: 1774660 SA
Recording Requested By:

Stewart Title Company

When Recorded Mail To:

James Duby and Lynn Duby
3939 Granite Way

Wellington, NV 89444

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=5

STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

E03

(for recorders use only)

Grant, Bargain, Sale Deed (Title of Document)

Please complete Affirmation Statement below:

| ⊠ | | or recording does | | | | any exhibits, hereby son or persons. (Per | | | | | |
|----------------------|-----------------------|-------------------|---|----------------|----|--|--|--|--|--|--|
| | -OR- | | | | | | | | | | |
| | | | | | | any exhibits, hereby persons as required | | | | | |
| (State specific law) | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| 110 | | Image | | Escrow Assista | nt | | | | | | |
| Signati | ure | 1000 | | Title | | | | | | | |
| - | a Haggard ignature | | > | | | | | | | | |
| | | | | | | | | | | | |

RE-RECORD DOC # 2022-985628 TO CORRECT THE LEGAL DESCRIPTION

(Additional recording fee applies)

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS

239B.030 Section 4.

This cover page must be typed or printed in black ink.

A.P.N. No.: 1022-15-001-096
R.P.T.T. \$1,170.00
File No.: 1703311 WLD
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

James Duby and Lynn Duby
3939 Granite Way
Wellington, NV 89444

DOUGLAS COUNTY, NV
RPTT:\$1170.00 Rec:\$40.00
\$1,210.00 Pgs=2 05/27/2022 08:28 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas T. Hodge, widower for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to James Duby and Lynn Duby, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, in Block V, as shown on the map of TOPAZ/RANCH ESTATES UNIT NO. 4, filed for record November 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Recorded Electronically
10_2022 - 985428
County_Douglas
Date_9/21/22 Time 8:288

| A.P.N. No.: | 1022-15-001-09 |) 6 | | | | | | | |
|--------------------------|----------------|----------------|--|--|--|--|--|--|--|
| R.P.T.T. | \$1,170.00 | | | | | | | | |
| File No.: | 1703311 WLD | | | | | | | | |
| Recording Requested By: | | | | | | | | | |
| Stewart Title Company | | | | | | | | | |
| Mail Tax Sta | itements To: | Same as below | | | | | | | |
| When Recorded Mail To: | | | | | | | | | |
| James Duby and Lynn Duby | | | | | | | | | |
| 3939 Granite | Way | | | | | | | | |
| Wellington, N | V 89444 | | | | | | | | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Thomas T. Hodge, widower** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **James Duby and Lynn Duby, husband and wife, as Joint Tenants with Rights of Survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record November 16, 1870, in the office of the County Recorder of Douglas County, Nevada, as Document No. 20212.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1774660

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 8, in Block V, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record November 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Document No. 50212.



File No.: 1774660

Page 1 of 1

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numbe | r(s) | | | | .A | |
|--|-------------------------------|---|--------------------------|-------------------|-----------------|--|
| a) 1022-15-001-096 | | • | | | \wedge | |
| b) | | | | (| | |
| c) | | | | 1 | | |
| d) | | | | | \ \ | |
| 2. Type of Property: | | | | | | |
| a.□ Vacant Land | b. ☐ Single Fam. Res. | | | ERS OPTIONA | 1 1 | |
| c. ☐ Condo/Twnhse | d. ☐ 2-4 Plex | Book_ | | Pag | e: | |
| e.□ Apt. Bldg. | f. Comm'l/Ind'l | Date o | of Record | ing: | | |
| g.□ Agricultural | h.⊠ Mobìle Home | Notes | | | _ \ \ | |
| □ Other | | | The second of the second | | | |
| | | | | | _ \ | |
| 3. a. Total Value/Sales Price | | \$ | | | | |
| Deed in Lieu of Forecid C. Transfer Tax Value: | sure Only (value of property | y) | | 1 | | |
| d. Real Property Transfer | Tay Due | \$ 0.00 | | | | |
| d, real roperty transies | Tax Duc | 0.00 | - | | | |
| 4. If Exemption Claimed: | | | | | | |
| | otion per NRS 375.090, Se | ction 3 | - / |] | | |
| b. Explain Reason for | | | | 3rant, Bargain, | Sale Deed to | |
| | correct the | egal Descri | ption / | | | |
| E Builting B | | 2 2 | <u> </u> | | | |
| 5. Partial Interest: Percen | tage being transferred: 100 | 0% | | | | |
| The undersigned declares a | nd acknowledges, under p | penalty of po | erjury, pui | rsuant to NRS | 375.060 | |
| and NRS 375.110, that the i | nformation provided is cor | rect to the t | est of the | eir information a | and belief, | |
| and can be supported by do | cumentation if called upon | i to substan | itiate the i | nformation pro | vided herein. | |
| Furthermore, the parties ag | | | | | | |
| additional tax due, may resu | it in a penaity of 10% of the | e tax due p | ius intere | st at 1% per m | onth. Pursuant | |
| to NRS 375.030, the Buyer | and Selier shall be jointly a | ına severali | iy ilable to | or any additiona | il amount owed. | |
| ai (the O) | , | _ \. | | | | |
| Signature (Aut to Ho | 39Tel | Capacit | у | Escrow | | |
| , , | ,0 | | | | | |
| Signature | <u> </u> | Capacit | y | Grantee | | |
| | | | | | | |
| SELLER (GRANTOR) INFO | RMATION | BUYER | (GRANT | EE) INFORMA | TION | |
| (REQUIRED) | TANK ALLEN | / 5010 10 | | UIRED) | 11014 | |
| Print Name: Thomas T. Ho | dge | Print Name: James Duby and Lynn Duby | | | | |
| Address: 3765 Sandstone | | | | Granite Way | <u> </u> | |
| City: Wellington | | City: <u>\text{\tilde{\text{\tert{\text{\te}\text{\tetx{\text{\tilit}\\ \text{\text{\text{\text{\text{\text{\tilit{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tilit}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}</u> | Vellingtor | | | |
| State: NV Z | ip: 89444 | State: | NV | Zip: | 89444 | |
| AA | | | | _ | | |
| COMPANY/PERSON REQU | | | | | | |
| Print Name: Stewart Title | | Escrow a | # <u>1774</u> | 660 SA | | |
| Address: 1362 Hwy 395, | Suite 109 | OL: 1 | | - . | 00110 | |
| City: Gardnerville | <u>//</u> | State: | NV | Zip: | 89410 | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED