DOUGLAS COUNTY, NV

RPTT:\$2301.00 Rec:\$40.00

\$2,341.00 Pgs=2

2022-988482 08/16/2022 10:49 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-31-510-007

File No:

143-2655458 (et)

R.P.T.T.:

\$2,301.00

When Recorded Mail To: Mail Tax Statements To: John N Berger and Beata B Berger 377 Vista Rd Bishop , CA 93514

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph Wilson and Diane Wilson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

John N Berger and Beata B Berger, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, AS SAID LOT IS SET FORTH ON THE OFFICIAL STONEGATE UNIT 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 2, 1987 IN BOOK 787, PAGE 503, AS DOCUMENT NO. 157644.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Ralph Wilson Diane Wilson	Even ane W	ilan (
STATE OF	NEVADA) : SS.	
COUNTY OF	DOUGLAS)	
This instrumer	nt was acknowledge n and Diane Wilso	ed before me on 8.10.30aa	b
Kaipii Wiiso.	7 /		anniananni j
e C	De:	E. TOBIAS Notary Public - State Appointment Recorded in D	of Nevada ouglas County
	Notary Public	No: 17-2785-5 - Expires	May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2655458.

Notary Public (My commission expires:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	_ \			
a)_	1320-31-510-007	\ \			
b)_		\ \			
c)_ d)		\ \			
		\ \			
2.	Type of Property No sort Land h) Single Fam. Box	FOR RECORDERS OPTIONAL USE			
a)	Vacant Land b) Single Fam. Res.				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other	_ \			
3.	a) Total Value/Sales Price of Property:	\$590,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$			
	c) Transfer Tax Value:	\$590,000.00			
	d) Real Property Transfer Tax Due	\$2,301.00			
4.	If Exemption Claimed:	. \/ /			
	a. Transfer Tax Exemption, per 375.090, Section	on:			
b. Explain reason for exemption:					
5.	Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by do	ocumentation if called upon to substantiate			
the	information provided herein. Furthermore, the med exemption, or other determination of additional and the control of the contr	ne parties agree that disallowance of any itional tax due, may result in a penalty of			
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
	er shall be jointly and severally liable for any add	/ 100010			
_	nature: U,	Capacity:			
	nature:	Capacity:			
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
. .		John N Berger and Beata			
	t Name: Ralph Wilson and Diane Wilson	Print Name: <u>B Berger</u> Address: 377 Vista Rd			
	lress: 1692 Mackland Avenue				
City		City: Bishop State: CA Zip: 93514			
Stat		·			
<u> </u>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
	t Name: Company /	File Number: 143-2655458 et/ et			
Address 1663 US Highway 395, Suite 101 States NV 7ip: 89423					
CITY	City: Minden State: NV Zip: 89423 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				