A.P.N. No.: 1420-18-710-070
R.P.T.T. \$2,681.25
File No.: 1763543 AMG
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Katharina Lilliman and Douglas Lilliman
951 Chip Creek Court

DOUGLAS COUNTY, NV
RPTT:\$2681.25 Rec:\$40.00
\$2,721.25 Pgs=2 08/17/2022 09:39 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Minden, NV 89423

Mary Kelly Shanahan and Jeffrey Mark Turney, Trustess of The Shanahan-Turney Family Trust, dated March 31, 2010

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Katharina Lilliman and Douglas Lilliman, wife and husband, as Joint Tenants with Rights of Survivorship.

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 55 in Block B, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	8/10	3/22	-/	

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

The Shanahan-Turney Family Trust, dated March 31, 2010 By:	
State of Nevada)	
County of Carson Culy) ss	
This instrument was acknowledged before me on the //By: Mary Kelly Shanahan and Jeffrey Mark Turney as Tr dated March 31, 2010	
Signature: Notary Public	
My Commission Expires: 10-18-2023	
CINDY BANNING Notary Public-State of Nevada Appointment No. 19-2034-02 My Appointment Expires 10-18-2023	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 1420-18-710-070 b) c) d) 2. Type of Property:	
a.□ Vacant Land b.⊠ Single Fam. l	Res. FOR RECORDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	BookPage:
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:
g.□ Agricultural h.□ Mobile Home	Notes:
☐ Other	
3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of c. Transfer Tax Value: d. Real Property Transfer Tax Due 4. If Exemption Claimed:	\$ 687,500.00 property) () \$ 687,500.00 \$ 2,681.25
a. Transfer Tax Exemption per NRS 375.b. Explain Reason for Exemption:	090, Section
and NRS 375.110, that the information provide and can be supported by documentation if call Furthermore, the parties agree that disallowan additional tax due, may result in a penalty of 10	red: 100% under penalty of perjury, pursuant to NRS 375.060 ad is correct to the best of their information and belief, ed upon to substantiate the information provided herein. ce of any claimed exemption, or other determination of 0% of the tax due plus interest at 1% per month. Pursuant jointly and severally liable for any additional amount owed. Capacity Agent
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Mary Kelly Shanahan and Jeffrey	
Turney, Trustees of The Shanah Turney Family Trust, dated Marc	
2010	
Address: PO Box 16707	City: Minden State: NV Zip: 89423
City: South Lake Tahoe	
State: CA Zip: 96151	
COMPANY/PERSON REQUESTING RECOR	
Print Name: Stewart Title Company	Escrow #1763543 AMG
Address: 2310 S. Carson Street, Suite 5A	
City: Carson City	State: <u>NV</u> Zip: <u>89701</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED