

DOUGLAS COUNTY, NV

2022-988584

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

08/18/2022 11:00 AM

UDEED, LLC

KAREN ELLISON, RECORDER

E07

**APN:** 1420-07-614-007

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

uDeed, LLC  
1349 Galleria Drive, Suite 100  
Henderson, NV 89014-8624

**After Recording Mail To:**

uDeed, LLC - 102883  
1349 Galleria Drive, Suite 100  
Henderson, NV 89014-8624

**Send Subsequent Tax Bills To:**

Karen S. Elcenko, Trustee  
1008 Chamomile Lane  
Brentwood, CA 94513

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Karen S. Elcenko, an unmarried woman,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Karen S. Elcenko, Trustee of the Karen Elcenko Family Trust,** whose address is 1008 Chamomile Lane, Brentwood, California 94513,

ALL that real property situated in the City of **Carson City,** County of **Douglas,** State of **Nevada,** bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **3532 Smoketree Avenue**  
**Carson City, Nevada 89705**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 22<sup>nd</sup> day of July, 2022.

Karen S. Elcenko  
Karen S. Elcenko

STATE OF \_\_\_\_\_ )

ss

COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by **Karen S. Elcenko.**

**NOTARY STAMP/SEAL**

Please See Attached  
Notary Public

\_\_\_\_\_  
Title and Rank  
My Commission Expires: \_\_\_\_\_

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Contra Costa )

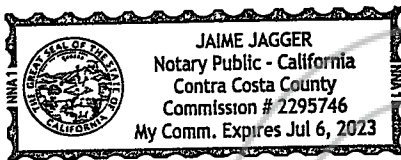
On 7/22/22 before me, Jaime Jagger, Notary Public
Date Here Insert Name and Title of the Officer

Personally appeared Karen S. Eicenko
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document Document Date

Number of Pages Signer(s) Other Than Named Above

Capacity(ies) Claimed by Signer(s)

- Signer's Name
Corporate Officer—Title(s)
Partner Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

- Signer's Name
Corporate Officer—Title(s)
Partner Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other

Signer Is Representing

Signer Is Representing

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL THE FOLLOWING REAL PROPERTY SITUATED IN THE CITY OF CARSON CITY,  
COUNTY OF DOUGLAS, STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK A OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED  
UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1993, AS DOCUMENT NO.  
311338.

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain, and Sale  
Deed**, recorded on **December 05, 2019**, as Document No. **2019-939108** in Douglas County  
Records, Douglas County, Nevada.

COPY

