APN 1320-33-818-011

DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

08/18/2022 02:48 PM

2022-988603

RODNEY E. SUMPTER, ESQ.

Pgs=2



KAREN ELLISON, RECORDER

## WHEN RECORDED MAIL TO:

JAMES F. POLKA P.O. BOX 19442 RENO, NV 89511

## NOTICE OF PENDENCY OF ACTION

**NOTICE IS HEREBY GIVEN** that an action is pending in the Ninth Judicial District Court of the State of Nevada, In and For the County of Douglas bearing case number 2021-DI-00347 by Nancy A. O'Connell and James F. Polka for divorce. Upon the entry of the Decree of Divorce on December 29, 2021, JAMES F. POLKA received a vested equity interest in and to the property described herein below, the payment for which has not been satisfied.

The premises affected by this suit are situated in the county of Douglas, State of Nevada, and is fully described as follows:

Lot 11 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map #1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book #1004, at Page 1052, as Document #625784.

APN 1320-33-818-011

F. Polka

COMMONLY KNOWN AS 1441 Cardiff Dr., Gardnerville, NV 89410

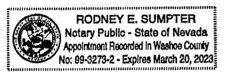
I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

IN WITNESS WHEREOF, Grantor has hereunto set his/her hand this \_\_\_\_\_\_\_ day of August, 2022.

MES F. POLKA

STATE OF NEVADA	)
	: SS
COUNTY OF WASHOE	)

On August 17, 2022, personally appeared before me, a Notary Public, in and for said County and State, JAMES F. POLKA, known to me to be the person who executed the within instrument.



NOTARY PUBLIC