DOUGLAS COUNTY, NV

2022-988628

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=4

08/19/2022 11:21 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

APN# 1220-22-410-138
Recording Requested by/Mail to: Name: FIRST AMERICAN TITLE
Address: 1663 US HWY 395 N STE 101
City/State/Zip: MINDEN NV 89423
Mail Tax Statements to: Name: DENNIS GILLETTE
Address: 3695 Eddy Ave
City/State/Zip: CLOVIS CA 93612
QUITCLAIM DEED
Title of Document (required)(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)
Affidavit of Death NRS 440 380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Ce. Opis
Signature EMILY TOBIAS
Printed Name
This document is being (re-)recorded to correct document #, and is correcting

A.P.N.:

1220-22-410-138

File No:

143-2655893 (et)

When Recorded Return and Send Tax Statements To: Dennis M. Gillette

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith Gillette, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Dennis M. Gillette, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 950, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

	Judith Gillette	<i>೦೬/ ७/2</i> 02 ೭ Date
STATE OF)	_\\
COUNTY OF	:sş.)	
This instrument was acknowledged before r	me on this:	
By: Judith Gillette		
See Attached JR/	16/2022	
Notary Public (My commission expires:	× / /	

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached validity o	led the document to will, and not the truthfulnor that document.		1		
State of Ca County of	alifornia FRESNO)	1		
On	AUG 1 6 2022	before me,		PHOUME, NOTARY PUBLIC	
	\		(Insei	t name and title of the officer)	
personally	appeared JU	DITH (9)	ILLET	TE \	
who prove subscribed his/her/the	d to me on the basis of to the within instrume ir authorized capacity(ent and acknow (ies), and that b	rledged to by his/her/f	be the person(s) whose name that he/she/they executed their signature(s) on the instrumented, executed the instrumented.	the same in ment the
	der PENALTY OF PEI is true and correct.	RJURY under t	he laws o	the State of California that th	e foregoing
WITNESS Signature	my hand and official s	seal.	_ (Seal	J. RAKAPHOUME Commission # 236527 FRESNO County California - Notary Publi Comm. Exp. July 12, 202	c XCI

STATE OF NEVADA DECLARATION OF VALUE

1.		Assessor Parcel Number(s)	\ \			
,	a)_	1220-22-410-138	\	l		
	p)_		\	١		
	d)_			١		
_			~			
2		Type of Property	FOR RECORDERS OPTIONAL USE	٦		
	a)	Vacant Land b) X Single Fam. Res.				
	c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
	e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	٠.		
	g)	Agricultural h) Mobile Home	Notes:	ٔ لِــ		
	i)	Other				
3.		a) Total Value/Sales Price of Property:	\$0			
		b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)		
		c) Transfer Tax Value:	\$0			
		d) Real Property Transfer Tax Due	\$0.00			
4		If Exemption Claimed:	\ \ \ /			
		a. Transfer Tax Exemption, per 375.090, Section				
		b. Explain reason for exemption: Deed to remo	ove spouse not on title with no			
_		consideration.	100 %			
5	•	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, u				
	375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their	•		
j	info	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if called upon to substantiate	;		
1	une clair	med exemption, or other determination of addit	tional tax due, may result in a penalty of	:		
	10%	med exemption, or other determination of addition of addition of addition of the tax due plus interest at 1% per mount of the last the second of the last th	Pursuant to NRS 375.030, the Buyer and	l		
	and the same of	er shall be jointly and severally liable for any add				
	_	nature: () will filled	Capacity: <u>Grantor</u> Capacity: <u>Grantee</u>	_		
ا اور	Sigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
		(REQUIRED)	(REQUIRED)			
	Prin	t Name: <u>Judith Gillette</u>	Print Name: Dennis M Gillette	_		
	Add	ress: 1480 Mary Jo Drive	Address: 1480 Mary Jo Drive	_		
	City	: Gardnerville	City: Gardnerville			
	Stat		State: NV Zip: 89460	_		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	Prin	First American Title Insurance it Name: Company	File Number: 143-2655893 et/ et			
٦	Add	ress 1663 US Highway 395, Suite 101		_		
	City	Minden (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89423	_		
		TAC A DITULIT DECENDIN THIC FINDM MINV	RE RECURINED/WOLK(JEH MED)			