

MONUMENT LEGEND
 ○ SET 5/8" REBAR & CAP, P.L.S. 3209 OR AS NOTED
 ● FOUND MONUMENT AS NOTED
 ▲ SEARCHED, POINT NOT FOUND

ABBREVIATIONS
 Fd. FOUND POINT AS SHOWN
 (R1) REFERENCE DOCUMENTS AS SHOWN
 (M) MEASURED ANGLE AND/OR DISTANCE
 (MC) AN ANGLE OR DISTANCE DERIVED FROM A COMBINATION OF MEASURED AND CALCULATED DATA.

REFERENCE DOCUMENTS:
 ALL DOCUMENTS ARE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 (R1) GRANT, BARGAIN, SALE DEED, DOCUMENT No. 2021-973393
 (R2) RECORD OF SURVEY FOR ZEROLENE PLACE, Bk. 0707, Pg. 1993, DOCUMENT No. 704627
 (R3) RIGHT-OF-WAY DEED, Bk. 614, Pg. 382, DOCUMENT No. 843858
 (R4) GRANT, BARGAIN, SALE DEED, DOCUMENT No. 2019-925750
 (R5) RECORD OF SURVEY FOR FRANCISCO AND MARISOL SANCHEZ, DOCUMENT No. 2014-849853

BASIS OF BEARINGS:
 THE BEARING N 31°22'00" W FOR THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AS SHOWN ON THE RECORD OF SURVEY FOR TOWN OF MINDEN, DOUGLAS COUNTY, AND MICHAEL C. & ANGEL KERR GILBERT, RECORDED IN Bk. 0601 AT PAGE 6324 AS DOCUMENT No. 517056, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

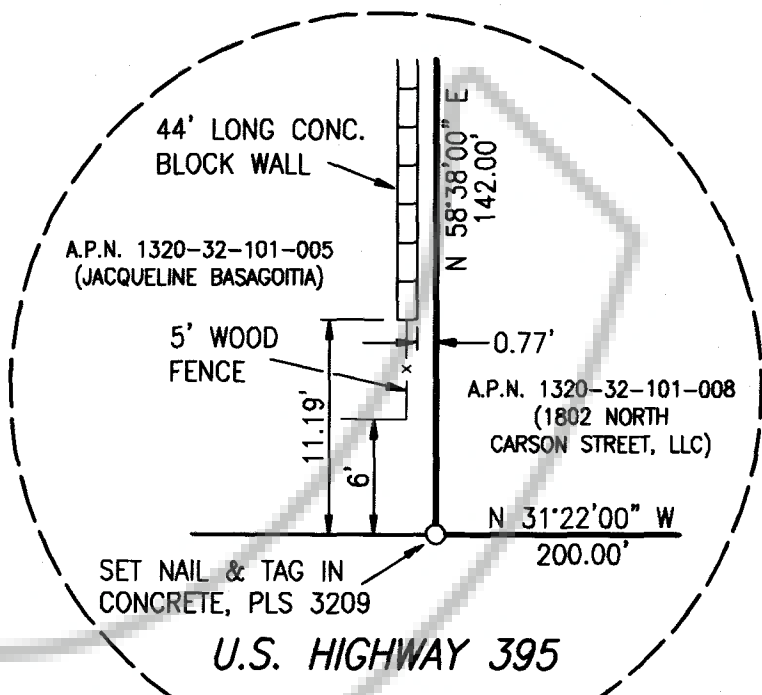
NOTE:
 THIS RECORD OF SURVEY HAS BEEN PREPARED TO IDENTIFY AND DELINEATE THE BOUNDARY OF THE PARCEL DESCRIBED IN THE GRANT, BARGAIN, SALE DEED, DOCUMENT No. 2021-973393, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

SURVEYOR'S CERTIFICATE:
 I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF 1802 NORTH CARSON STREET, LLC.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON AUGUST 10, 2022.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

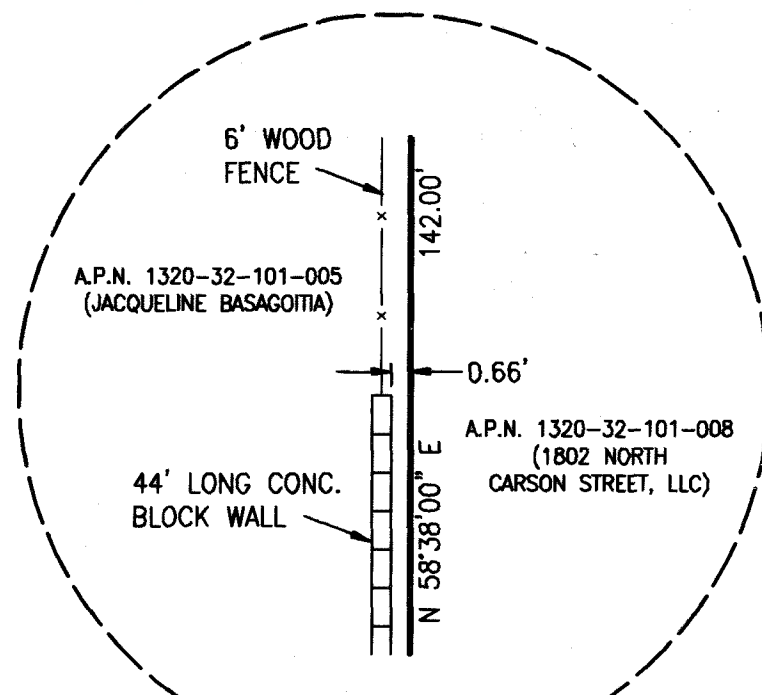
DAVID D. WINCHELL, Professional Land Surveyor, State of Nevada, No. 3209
 EXP. 8/10/2022
 DAVID D. WINCHELL, No. 3209, P.L.S. 3209 DATE

COUNTY RECORDER'S CERTIFICATE:
 FILED THIS 22 DAY OF August, 2022 AT 2 MINUTES
 PAST 11 O'CLOCK A.M., AS DOCUMENT NUMBER 2022-988665
 RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

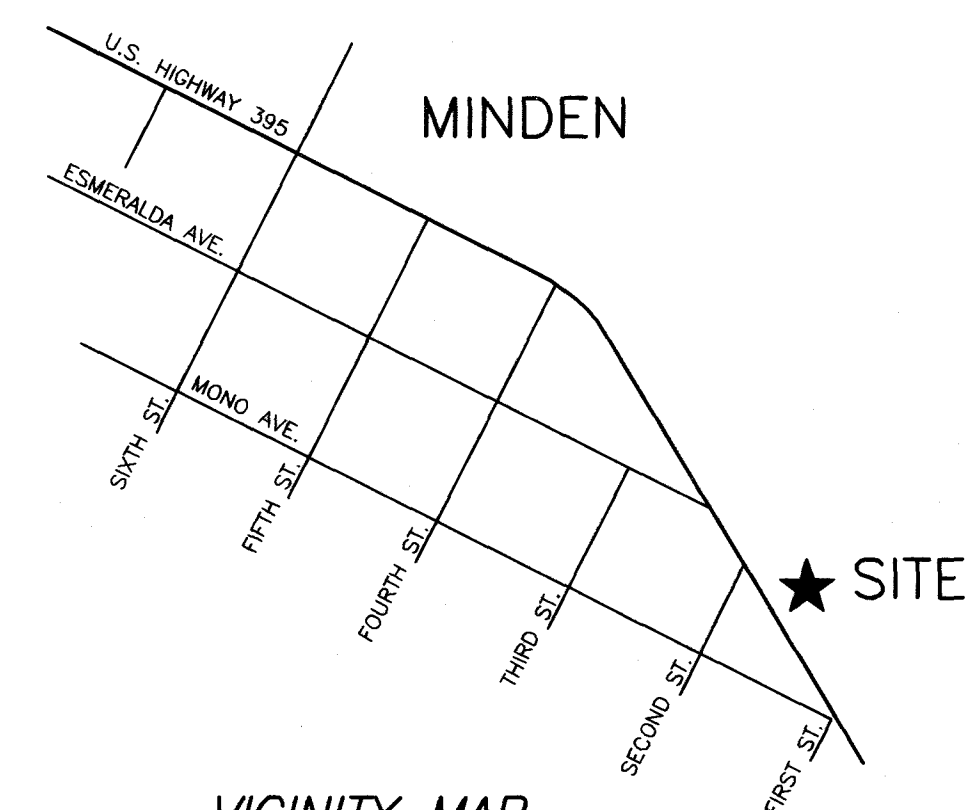
Karen Ellison, Deputy
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER



DETAIL "A"
 NOT TO SCALE



DETAIL "B"
 NOT TO SCALE



VICINITY MAP
 NOT TO SCALE



RECORD OF SURVEY
 FOR
1802 NORTH CARSON STREET, LLC
 BEING PORTIONS OF THE NORTH 1/2 OF SECTION 32
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
 (A.P.N. 1320-32-101-008)
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET