

Tax Parcel ID: 1022-05-000-013

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

DOUGLAS COUNTY, NV **2022-988700**
Rec:\$40.00
\$40.00 Pgs=2 **08/23/2022 10:09 AM**
COMPUTERSHARE TITLE SERVICES - VR
KAREN ELLISON, RECORDER



ASSIGNMENT OF DEED OF TRUST

ORDER #: 655533

For value received, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-3** all beneficial interest under that certain **DEED OF TRUST** dated **JUNE 27, 2006** executed by:

BORROWER: WILLIAM G. SEPULVEDA, AN UNMARRIED MAN

For **ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 2600 WEST BIG BEAVER ROAD, TROY, MI 48084** in the amount of: **\$133,000.00** recorded **OCTOBER 23, 2006** as Instrument No.: **0687120** in Book/Volume: 1006 Page: 8393 of the Official Records of **DOUGLAS COUNTY, NEVADA**

Property Address: **1155 SLATE ROAD, WELLINGTON, NEVADA 89444**

Tax Parcel ID: **1022-05-000-013**

Legal Description: **SEE EXHIBIT A**

Effective date: **08/23/2022**

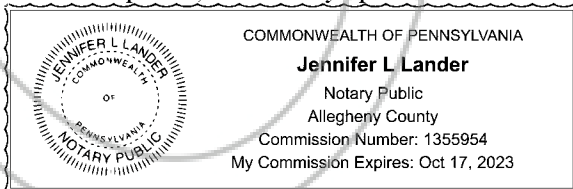
SPECIALIZED LOAN SERVICING LLC

By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **AUGUST 23, 2022**, before me, **JENNIFER L LANDER** the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





JENNIFER L LANDER
My Commission Expires: **10/17/2023**

EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON, AND DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE LYING AND BEING WITHIN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 10 NORTH, RANGE S22 EAST, M. .D. M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 2, BLOCK R, AS SHOWN ON THE OFFICIAL MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, SUBDIVISION, FILED FOR RECORD IN BOOK 81, AT PAGE 214, AS DOCUMENT NO. 50212, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. EXCEPTING THEREFROM ALL OF THAT PORTION OF SAID LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH CORNER COMMON TO LOTS 2 AND 3 AS SHOWN OF AFORESAID MAP, WHICH POINT IS THE TRUE POINT OF BEGINNING, THENCE ALONG THE BOUNDARY LINE COMMON TO SAID LOTS 2 AND 3 NORTH 49 DEGREES 31 MINUTES 28 SECONDS EAST A DISTANCE OF 175.00 FEET; THENCE LEAVING SAID LINE SOUTH 13 DEGREES 53 MINUTES 07 SECONDS EAST A DISTANCE OF 48.75 FEET; THENCE SOUTH 23 DEGREES 01 MINUTES 03 SECONDS WEST A DISTANCE OF 28.92 FEET; THENCE SOUTH 60 DEGREES 07 MINUTES 06 SECONDS WEST A DISTANCE OF 114.98 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF AFORESAID LOT 2; THENCE ALONG SAID LIND NORTH 82 DEGREES 28 MINUTES 00 SECONDS WEST OF 38.14 FEET TO THE TRUE POINT OF BEGINNING. THE BASIS OF BEARING FOR THIS DESCRIPTION IS THE SOUTHEASTERLY PROPERTY LINE OF LOT 3, WHICH BEARS NORTH 49 DEGREES 31 MINUTES 28 SECONDS EAST AS SHOWN ON THE OFFICIAL MAP OF THE TOPAZ RANCH ESTATES UNIT NO. 4 SUBDIVISION, FILED FOR RECORD IN BOOK 81, AT PAGE 24, AS DOCUMENT NO 50212, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PER NRS 111.312, THIS LEGAL PREVIOUSLY RECORDED IN DEED BOOK 802 PAGE 1499.

APN # 1022-05-000-01 3