A.P.N. No.:	1420-33-213-008				
File No.:	1737765 sa				
Recording Requested By:					
Stewart Title Company					
	When Recorded Mail To:				
Clara M. Picl	rel				
20542 Galloway Drive					
Santa Clarita, CA 91350					

DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00
Pgs=5
08/23/2022 11:01 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

(for recorders use only)

AFFIDAVIT OF DEATH OF TRUSTEE (Title of Document)

Please complete Affirmation Statement below:

submitt	indersigned hereby affirm that the attached document, including any exhibits, hereby ted for recording does not contain the social security number of any person or persons. RS 239B.030)
-OR-	
submitt	indersigned hereby affirm that the attached document, including any exhibits, hereby ted for recording does contain the social security number of a person or persons as d by law: NRS 440.380(1)(A) and NRS 40.525(5)
SX	Escrow Officer
Signature Sherry Ackerma	ann
Print Signature	

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

RECORDING REQUESTED BY: Stewart Title Company

WHEN RECORDED MAIL TO: Clara M. Pickel, Successor Trustee of the 1991 James R. and Clara M. Pickel Living Trust 20542 Galloway Drive Santa Clarita, CA 91350

ORDER NO. 1737765 A.P.N. No.: 1420-33-213-008

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of California }
County of Los Angeles } ss.

Clara M. Pickel of legal age, being first duly sworn, deposes and says:

 That the decedent James R. Pickel mentioned in the attached copy of Certificate of Death, is the same person as named as one of the parties in that certain Grant Deed dated November 20, 1991, executed by James R. Pickel and Clara M. Pickel to James R. Pickel and Clara M. Pickel, Trustees of the 1991 James R. and Clara M. Pickel Trust, recorded as Instrument No. 265564 on November 22, 1991 of the Official Records of Douglas County, Nevada, covering the following described property situated in the City of Minden, County of Douglas, State of Nevada.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block C, as shown on the Final Map of WILDHORSE SUBDIVISION, UNIT NO. 1, a Planned Unit Development, filed for record in office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982, Official Records.

- 2. That I am named within the aforementioned trust as Successor Trustee;
- That I hereby consent to act as Successor Trustee of the aforementioned trust and do hereby assume the powers and duties of Successor Trustee of such trust;
- That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the subject property.

Dated: Aug 11 , 2022

CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }	
county of Los Angels	
Subscribed and sworn to (or affirmed) before me on this	day of Aug. 2022
by Clana M Pickel	te Month Year
Name of Signers))
proved to me on the basis of satisfactory evidence to be the po	erson(s) who appeared before me.
Signature: Romity Shung	ROMITA SHARMA
Signature of Notary Public	COMM. # 2534044 (I) NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. APR. 18, 2025 7
	Seal
	Place Notary Seal Above
OPTIONA	/
Though this section is optional, completing this information of	an deter alteration of the document or fraudulent
attachment of this form to an unintended document.	
Description of Attached Document Title or Type of Document: Afficiavit - Deat	h of Trostee
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles
Department of Public Health if it bears the Registrar's signature in purple ink.



