DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2022-988755 08/24/2022 11:36 AM

HANDY LEGAL SERVICES

Pgs=1

**DECLARATION OF HOMESTEAD** Assessor's Parcel Number (APN): KAREN ELLISON, RECORDER 1220-09-310-002

|   | or   |
|---|--|
| Assessor's Manufactured Home ID Number:   | \ \  |
| Recording Requested by and Mail to:   |  |
| Name: Phillip Brown and Sylvia Brown  |  |
| Address: 1060 Aspen Brook LAne  |  |
| City/State/Zip: Gardnerville, NV 89460  |  |
| Check One:  |  |
| ✓ Married (filing jointly) ☐ Married (filing individu ☐ Widowed ☐ Single Person☐ Multiple Single Persons☐ By Wife (filing jointly for benefit of both) ☐ By Hu☐ Other (describe): |  |
| Check One:  |  |
| Regular Home Dwelling/Manufactured Home   | minium Unit  |
| Name on Title of Property: Phillip Brown and Sylvia Brown   |  |
| do individually or severally certify and declare as follows:  |  |
| Phillip Brown and Sylvia Brown  |  |
| is/are now residing on the land, premises (or manufactured ho   |  |
| Gardnerville , county of Doug   | glas , State of Nevada, and  |
| more particularly described as follows: (set forth legal descrip  | otion and commonly known street address or   |
| manufactured home description)  |  |
| LOT 33 AS SET FORTH ON THAT CERTAIN FINAL MAP PD 04-009 FOR CEDAR CREEK A PLANNED DEVELOR   | MENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLA  |
| COUNTY, STATE OF NEVADA, ON MARCH 9, 2006 IN BOOK 0306 AT PAGE 3246, AS DOCUMENT NO. 669544   |  |
| I/We claim the land and premises hereinabove described, toge appurtenances, or the described manufactured home as a Hon   |  |
| In witness, Whereof, Twe have hereunto set my/our hands the   | /  |
| Signature   | Phillip Brown  |
| Signature   | Print or type name here  |
| Signature   | Sylvia Brown Print or type name here   |
| Signature   | Time of type name here   |
| STATE OF NEVADA, COUNTY OF Douglas  | This instrument was acknowledged before  |
| me on <u>August 17, 2022</u><br>(date)  | Notary Seal  |
| By Phillip Brown  |  |
| Person(s) appearing before notary   | S S ESMERALDA QUIROZ X   |
| By Sylvia Brown Person(s) appearing before notary   | NOTARY PUBLIC  |
| Chercial appearing before notary  | STATE OF NEVADA No. 19-1135-03 My Appt. Exp. Aug. 16, 2023   |
| Signature of notarial officer   | A THE THE PROPERTY OF THE PROP |