

1220-16-112-003

DOUGLAS COUNTY, NV **2022-988761**  
Rec:\$90.00  
\$90.00 Pgs=3 **08/24/2022 01:00 PM**  
CORPORATION SERVICE COMPANY (UCC)  
KAREN ELLISON, RECORDER

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRfiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2382 43784 CSC 801 Adlai Stevenson Drive Springfield, IL 62703

Filed In: Nevada  
(Douglas)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME Keast	FIRST PERSONAL NAME Susan	ADDITIONAL NAME(S)/INITIAL(S) Evon	SUFFIX	
1c. MAILING ADDRESS	978 Fieldgate Way	CITY Gardnerville	STATE NV	POSTAL CODE 89460	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	3419 Silverside Road	CITY Wilmington	STATE DE	POSTAL CODE 19810	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
 All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law.  
 Fixture Definition: An object physically and permanently attached or fastened to the property. This includes items that have the following method of attachment; bolted, screwed, nailed, glued, or cemented onto the walls, floors, ceilings or any other part of the home.  
 Proposed Fixtures include but not limited to:  
 Built-in cabinets and shelving  
 Bathroom vanities  
 Light fixtures

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

2382 43784

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Keast	
FIRST PERSONAL NAME	
Susan	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Evon	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  
Susan Evon Keast & John Keast  
978 Fieldgate Way  
Gardnerville, NV 89460  
Douglas County

16. Description of real estate:  
APN: 1220-16-112-003  
Property Address  
978 Fieldgate Way  
Gardnerville, NV 89460  
Douglas County  
  
See Exhibit A

17. MISCELLANEOUS:

# **Exhibit A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A tract of land being comprised of Lot 35, Block D, as shown on the PLEASANTVIEW SUBDIVISION PHASE II Final Map recorded in Book 392 of Official Records, Page 3138, Document No. 273622 and a portion of Adjusted Lot 34, Block D, as shown on the Record of Survey to Accompany a Lot Line Adjustment for James M. Hickey, recorded in Book 892 of Official Records, Page 4573, Document No. 286936, being located within portions of Sections 16 and 17, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Southeast corner of said Lot 35; thence on the Southerly boundary line of said lot the following two courses:

South  $66^{\circ}04'51''$  West, 148.48 feet;

North  $50^{\circ}18'00''$  West, 45.68 feet to the Southwest corner of said lot; thence North  $20^{\circ}00'$  East on the Westerly boundary line of said lot a distance of 89.24 feet to the Northwest corner of said Lot 35, said corner being also the Southwest corner of said Adj. Lot 34; thence continuing North  $20^{\circ}00'$  East on the Westerly boundary line of said Adj. Lot 35 a distance of 23.24 feet; thence South  $89^{\circ}30'52''$  East across the Southerly portion of said lot a distance of 123.78 feet to a point on the Easterly boundary line of said lot, said corner being also a point on the Westerly right of way of Fieldgate Way; thence on said right of way the following two courses:

On a 125.00 foot radius curve concave to the East, whose radius point bears South  $79^{\circ}22'39''$  East, thru a central angle of  $10^{\circ}08'13''$ , an arc length of 22.12 feet to the Southeast corner of said Adj. Lot 34, said corner being also the Northeast corner of said Lot 35; thence continuing on said 125.00 foot radius curve, thru a central angle of  $24^{\circ}24'17''$ , an arc length of 53.24 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey #3 to Accompany a Lot Line Adjustment for James M. Hickey, filed for record in the office of the Douglas County Recorder, State of Nevada on October 13, 1993 in Book 1093 at Page 2095 as Document No. 320065.

Note: Legal description previously contained in Book 1003 at Page 10994 as Document No. 594402 recorded on October 22, 2003.

APN: 1220-16-112-003