

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 121926002014

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** \_\_\_\_\_

\_\_\_\_\_  
*Buyer Signature*  
 \_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Buyer Signature*  
 \_\_\_\_\_  
*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this 23 day of AUGUST, 2022

Deborah Balli  
*Seller Signature*  
 \_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Seller Signature*  
 \_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF DOUGLAS 23  
 This instrument was acknowledged before me on 8/23/22  
 (date)

by Deborah Balli  
 Person(s) appearing before notary

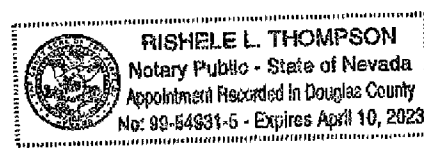
by N/A  
 Person(s) appearing before notary

\_\_\_\_\_  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

Notary Seal



**RISHELLE L. THOMPSON**  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No: 90-54931-5 - Expires April 10, 2023

