Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{24}$ day of $\sqrt{\text{February}}$, $20\sqrt{21}$, by and between Helen H. Hori, Surviving Trustee of the Hori Family Revocable Trust, dated October 17, 1994 whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be

DOUGLAS COUNTY, NV RPTT:\$17.55 Rec:\$40.00

2022-988840 08/26/2022 08:25 AM

WILSON TITLE SERVICES

\$57.55

KAREN ELLISON, RECORDER

Pgs=5

amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

	"Grantor"
	By: V Helm N. Hori
	Print name: Helen H. Hori, As Individual and Surviving Trustee
	By: V
	Print name: «Co_Owner_FN» «Co_Owner_LN»
STATE OF ✓ § §	
COUNTY OF \$	
The foregoing instrument was acknowledged before	
by Helen H. Hori, as Individual and Su	
me or presented \checkmark as identified	cation.
	✓
Diego Maria esta de	Notary Public
Please View Attachment	√ ·
	Notary Print Name:

M6673543

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	\ \
State of California	_ }
County of San Joaquin	
On <u>02</u> 24 2021 before me,	Rose Silva, Notary Public (Here insert name and title of the officer)
personally appeared Helen	H Hori
who proved to me on the basis of satis	sfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within he/she/they executed the same in his/	n instrument and acknowledged to me that 'her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instru	ment the person(s), or the entity upon behalf of
which the person(s) acted, executed the	ne instrument.
· · · · · · · · · · · · · · · · · · ·	RY under the laws of the State of California that
the foregoing paragraph is true and co	oriect.
MITNESS bank and efficial and	ROSE SILVA
WITNESS my hand and official seal.	COMM. #2258418 OF THE PROPERTY
	My Commission Expires 10/07/2022
Notary Public Signature ((Notary Public Seal)
•	NAME OF THE PART O
ADDITIONAL OPTIONAL INFORMA	
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowle from other states may be completed for documents being sent to that sta
Grant Bargain and	as the wording does not require the California notary to violate Califor law.
(Title or description of attached document)	State and County information must be the State and County where the signer(s) personally appeared before the notary public for acknowledged.
(Title or description of attached document continued)	Date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be the date that the signer(s) personally appropriate the date of notarization must be date that the signer(s) personally appropriate the date of notarization must be date that the signer(s) personally appropriate the date of notarization must be dated as the date
	must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within
Number of Pages 2 Document Date 2/24/20	commission followed by a comma and then your title (notary public).Print the name(s) of document signer(s) who personally appear at
CAPACITY CLAIMED BY THE SIGNER	notarization. • Indicate the correct singular or plural forms by crossing off incorrect
☐ Individual (s)	he/she/they., is /are) or circling the correct forms. Failure to correctly information may lead to rejection of document recording.
☐ Corporate Officer	The notary seal impression must be clear and photographically in the control of the control
(Title)	Impression must not cover text or lines. If seal impression smudges sufficient area permits, otherwise complete a different acknowledgme
☐ Partner(s)	 Signature of the notary public must match the signature on file with the county clerk.
□ Attorney-in-Fact	Additional information is not required but could help to

2015 Version www.NotaryClasses.com 800-873-9865

Trustee(s)

Other_

THIS FORM

ding notary wording and, ent. Acknowledgments ent to that state so long iolate California notary

- unty where the document acknowledgment.
- ersonally appeared which
- ppears within his or her otary public).
- lly appear at the time of
- g off incorrect forms (i.e. e to correctly indicate this
- graphically reproducible. sion smudges, re-seal if a knowledgment form.
- on file with the office of
 - information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- · Securely attach this document to the signed document with a staple.

Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

Aurora Phase

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

Bodie Phase

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

Canyon Phase

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

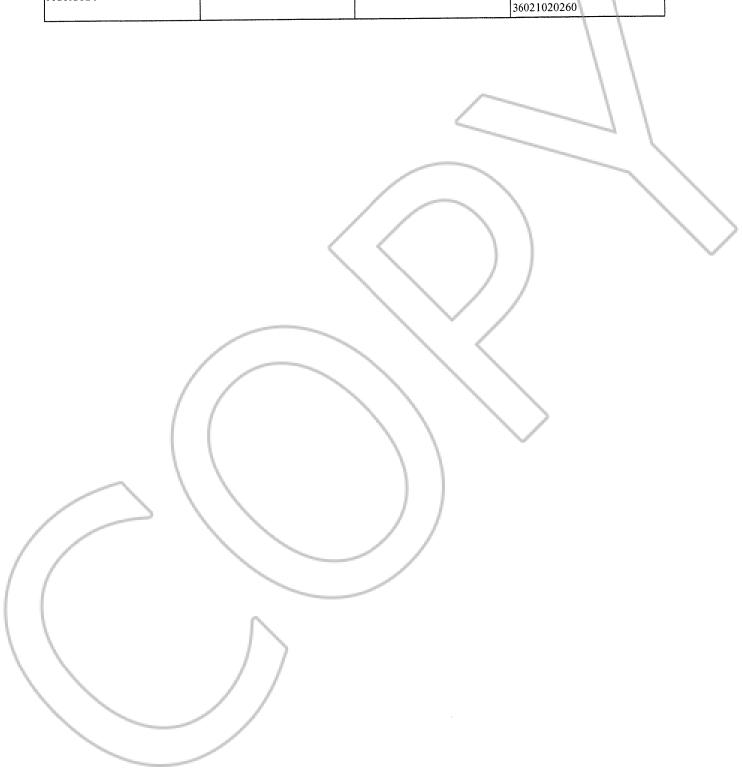
APN: 1319-15-000-020

Dillon Phase

An undivided 1/1,224th, 1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as _____N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030 Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
AURORA	ANNUAL	TWO BEDROOM	17-020-26-01 aka:
/ tertole i			36021020260



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \		
	1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29	\ \		
c) _. d)	1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \		
u)_		\ \		
2.	Type of Property	FOR RECORDED OPTIONAL USE		
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhs d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	x Other Timeshare			
3.	Total Value/Sales Price of Property:	\$ 4,298.70		
	Deed in Lieu of Foreclosure Only (value of prope	rty) (<u>\$</u>)		
	Transfer Tax Value:	\$ 4,298.70		
	Real Property Transfer Tax Due	\$ 17.55		
4.	If Exemption Claimed:	\ \ /		
	a. Transfer Tax Exemption, per 375.090, Section	1:		
	b. Explain reason for exemption:			
_	n district and	100 %		
5.	Partial Interest: Percentage being transferred:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information				
and	belief, and can be supported by documentation	if called upon to substantiate the information		
pro	vided herein. Furthermore, the parties agree tha	t disallowance of any claimed exemption, or		
oth	er determination of additional tax due, may result in 1% per month. Pursuant to NRS 375.030, the B	n a penalty of 10% of the tax due plus lifterest		
liab	le for any additional amount owed.	ayer and cener chair be jointly and ceverally		
		Capacity: Agent		
	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
Prii	nt Name: Helen H. Hori, Trustee	Holiday Inn Club Vacations Print Name: Incorporated		
Add	dress: c/o WPOA 2001 Foothill Road	Address: 9271 S John Young Pkwy		
City	y: Genoa	City: Orlando		
Sta		State: Florida Zip: 32819		
764	MPANY/PERSON REQUESTING RECORDING	required if not seller or buyer)		
		File Number: 6673543		
Add	dress 4045 S Spencer St, A62			
770		State: NV Zip:89119		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)