DOUGLAS COUNTY, NV

2022-988850

RPTT:\$3412.50 Rec:\$40.00 \$3,452.50 Pgs=3

08/26/2022 09:16 AM

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

A.P.N.: 1318-26-101-047

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Christian P. Rohrer and Maxine Rohrer 24685 Santa Rita St Carmel, CA 93923

Escrow No.: ZC3411-JL

RPTT \$3,412.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Julia Castleton, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Christian P. Rohrer and Maxine Rohrer, Co-Trustees of the Christian and Maxine Rohrer Family Trust Dated July 18, 2016

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Julia Castleton	Julia Ca Stel ton
STATE OF HAWAII COUNTY OF MAUI	ss:
This instrument was acknowledged before me	onAUG 1 9 2022
by Julia Castleton	WILLIAM WALLER TO THE WORLD
Notary Public	Mo 13-53 No. 13-53 No. 13-53 Doc. Date: 8-19-2- # Pages: 3
MALE WOVE	No. 13-53
NOTARY **	Doc. Date: 8-19-2- # Pages: 3- Melle Wong Second Circuit Doc. Description Grant, Pargin - Sale Decel
PUBLIC NO. 13-59	Molary Signature Date
	NOTARY CERTIFICATION

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

That portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., that is described as follows:

Commencing at the quarter section corner common to Sections 23 and 26 in said Township and Range; thence North 89°46;00 West along the section line common to said sections a distance of 491.40 feet; thence leaving said section line South 00°08'00" West a distance of 966.42 feet to a point in the East line of the parcel of land conveyed to John Andrews, et ux, by deed recorded February 6, 1956, in Book B-1 of Deeds, at Page 579, Douglas County, Nevada, records, the true point of beginning; thence South 00°08'00" West along the East line of said Andrews parcel a distance of 87.86 feet to the Southeast corner thereof; thence North 89°46'00" West along the South line of said Andrews parcel a distance of 163.00 feet to the Southwest corner thereof; thence North 00°08'00" East along the East line of Andrews parcel a distance of 87.86 feet to a point; thence South 89°46'00" East a distance of 163.80 feet to the true point beginning.

Excepting therefrom the West 20.00 feet of said premises.

Parcel 2:

A driveway and Garage Easement recorded March 29, 2011, in Book 311, Page 5913, Document No. 780706, Official Records, Douglas County, Nevada, further described as follows:

All that portion of Section 26, Township 13 North Range 18 East, M.D.M., more particularly described as follows: All that portion of that certain parcel of land as described in that certain deed filed for recorded on May 27, 2001, as Document No. 614459, Official Records of Douglas County, Nevada more particularly described as follows:

Beginning at the Southwest corner of said parcel, a point on the Easterly line of Sequoia Dr.; thence along said Easterly line North 00°08'00" East 20.89 feet; thence North 88°20'54" West 36.94 feet; thence along a non-tangent curve concave to the Southwest having a radius of 17.00 feet, a central angle of 75°04'28", and an arc length 28.66 feet, the chord of said curve bears South 48°08'29" East 20.72 feet; thence North 68°37'13" East 8.95 feet; thence South 21°22'47" East 12.52 feet; thence North 89°46'24" West 65.30 feet, to the Point of Beginning.

NOTE: The above metes and bunds description appeared previously in that certain Deed of Trust recorded in the office of the County Recorder, of Douglas County, Nevada on March 29, 2011, as Document No. 780711, in Book 311, Page 5938 of Official Records.

APN: 1318-26-101-047

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \
a) <u>1318-26-101-047</u>	\ \
b)	\ \
c) d)	\ \
2. Type of Property:	~ \ \
a) [] Vacant Land b) [x] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book: Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:
g) [] Agricultural h) [] Mobile Home	Notes:
[] Other	
3. Total Value/Sales Price of Property:	\$875,000.00
Deed in Lieu of Foreclosure Only (value of property	() ()
Transfer Tax Value	\$875,000.00
Real Property Transfer Tax Due:	\$ <u>3,412.50</u>
4 If Everyntian Claimed.	
 If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090 	Onether /
b. Explain Reason for Exemption:	, Section
Explain (Codo) for Exemption.	
Partial Interest: Percentage being transferred:	%
The undersigned declares and ack	nowledges, under penalty of perjury, pursuant to NRS
3/5.060 and NRS 3/5.110, that the information provide	ed is correct to the best of their information and belief
and can be supported by documentation if called up	oon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of
additional tax due may result in a penalty of 10% of th NRS 375.030, the suys Cand Seller shall be jointly and	severally liable for any additional amount away
1 // 8 // / -	\ \ \ \ a . \ ()
Signature Doctor Park	Grantor ACCM
Signature (linistati f. Kalinn	Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Julia Castleton	Print Name: Christian P. Rohrer
Address: 135 Marcaway Ary Lot 103	Address: 24685 Santa Rita St
Makawan HI 96768	Carmel, CA 93933
COMPANY/PERSON REQUESTING RECORDING (re	guired if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: ZC3411-JL
Address: 212 Elks Point Road, Suite 445, P.O. Box 102	297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED